## **2005 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT # P03000008396

## **FILED** Apr 18, 2005 8:00 am Secretary of State 04-18-2005 90335 039 \*\*\*150.00

| Entity Name     EXECU-T                                                                                                                                                                                                       | e<br>ECH, INC.                                                                                                                    |                                                              |                                                           | *************************************** |                   |                    |                         |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------|-------------------|--------------------|-------------------------|--------------|
| Principal Place of Business<br>5991 CHESTER AVE<br>#111<br>IACKSONVILLE, FL 32217                                                                                                                                             |                                                                                                                                   | Mailing Address 5991 CHESTER AVE #111 JACKSONVILLE, FL 32217 |                                                           | 50038162                                |                   |                    |                         |              |
| 2. Principal Place of Business                                                                                                                                                                                                |                                                                                                                                   | 3. Mailing Address                                           |                                                           |                                         |                   |                    |                         |              |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                                                                                                   | Suite, Apt. #, etc.                                          |                                                           | 04152005                                | Chg-P             | CR2E034 (1         | 0/03)                   |              |
| City & State                                                                                                                                                                                                                  |                                                                                                                                   | City & State                                                 |                                                           |                                         |                   |                    | olied For<br>Applicable |              |
| Zip                                                                                                                                                                                                                           | Country                                                                                                                           | Ζψ                                                           | Country                                                   | 5. Certificate of                       |                   |                    | 5 Addi                  | tional       |
|                                                                                                                                                                                                                               | 6. Name and Address of Current F                                                                                                  | Registered Agent                                             |                                                           | 7. Name and Ad                          | idress of New R   | egistered Agent    | ,                       |              |
| Name                                                                                                                                                                                                                          |                                                                                                                                   |                                                              |                                                           |                                         |                   |                    |                         | ·            |
| CALAMITA, ROBERT A 9536 PRINCETON SQ. BLVD. 60.  9839 PANOSE UMPER Address (P.O. Box Number is Not Acceptable)  Street Address (P.O. Box Number is Not Acceptable)  FL Zip Code  Zip Code                                     |                                                                                                                                   |                                                              |                                                           |                                         |                   |                    |                         |              |
| JACKSONVILLE, FL 32256 JACKSONVILLE FL                                                                                                                                                                                        |                                                                                                                                   |                                                              |                                                           |                                         |                   |                    |                         |              |
|                                                                                                                                                                                                                               |                                                                                                                                   |                                                              |                                                           | FL Z                                    | ip Code           |                    |                         |              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                                                   |                                                              |                                                           |                                         |                   |                    |                         |              |
| SIGNATURE                                                                                                                                                                                                                     |                                                                                                                                   |                                                              |                                                           |                                         |                   |                    |                         |              |
| Signature, typed or printed name of registerrod agent and talle if applicable, (NOTE: Registered Agent significant significant equation) OATE                                                                                 |                                                                                                                                   |                                                              |                                                           |                                         |                   |                    |                         |              |
|                                                                                                                                                                                                                               | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.0                                                                        | 9. Election Campai<br>Trust Fund Conti                       |                                                           | .00 May 8e<br>led to Fees               |                   |                    |                         |              |
| 10.                                                                                                                                                                                                                           | OFFICERS AND I                                                                                                                    |                                                              | 11,                                                       | ADDITIONS/CH                            | ANGES TO OFF      | ICERS AND DIRE     |                         | IN 11        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         | PST<br>CALAMITA, ROBERT A<br>9536 PRINCETON 3Q: BLVD: 96<br>JACKSONVILLE; FL 32256                                                | □ Ocide<br><del>)., #200</del> 2                             | TITLE NAME STREET ADDRESS CITY-ST-ZIP                     |                                         |                   |                    | ihange                  | Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZEP                                                                                                                                                                                         | 9839 PANSLEWA<br>JACKSONVILLE                                                                                                     | Dointe<br>  Cel                                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP                     |                                         |                   |                    | hange                   | Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZEP                                                                                                                                                                                         |                                                                                                                                   | Oelene                                                       | TITLE NAME STREET ADDRESS CITY-ST-ZIP                     |                                         |                   |                    | Change                  | ☐ Addition   |
| TITLE NAME STREET ADDRESS CATY-ST-ZP                                                                                                                                                                                          |                                                                                                                                   | Colete                                                       | TIFLE NAME STREET ADDRESS CITY-ST-ZIP                     |                                         |                   |                    | thange                  | ☐ Addizion   |
| TITLE MAME STREET ADDRESS CITY-ST-ZEP                                                                                                                                                                                         |                                                                                                                                   | ☐ Delete                                                     | TITLE NAME SUREET ADDRESS CITY-ST-ZIP                     |                                         |                   |                    | Change                  | Addition     |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                         |                                                                                                                                   | C) Delete                                                    | DTLE NAME STREET ADDRESS CITY-ST-ZIP                      |                                         |                   |                    | inange                  | ☐ Addition   |
| indicated<br>of the cor                                                                                                                                                                                                       | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or fusite empo | true and accurate and that n<br>wered to execute this report | ny signature shall have the<br>as required by Chapter 601 | same legal effect a                     | s if made under o | oath: that I am an | officer of              | ordirector i |