

P03000008317

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

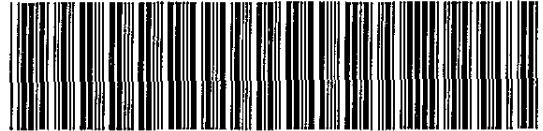
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100009940601

01/23/03--01028--007 **78.75

RECEIVED
03 JAN 23 AM 10:08
DEPARTMENT OF STATE
HALLANDALE BEACH, FLORIDA
FILED
03 JAN 23 PM 2:25
DEPARTMENT OF STATE
HALLANDALE BEACH, FLORIDA

VI
23-03



UCC FILING & SEARCH SERVICES, INC.
526 East Park Avenue
Tallahassee, Florida 32301
(850) 681-6528

HOLD
FOR PICKUP BY
UCC SERVICES
OFFICE USE ONLY

January 23, 2003

CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

A & M Lawn Maintenance and Landscape, Inc.

Filing Evidence

- ☐ Plain/Confirmation Copy
- ☒ Certified Copy

Retrieval Request

- ☐ Photocopy
- ☐ Certified Copy

Type of Document

- ☐ Certificate of Status
- ☐ Certificate of Good Standing
- ☐ Articles Only
- ☐ All Charter Documents to Include Articles & Amendments
- ☐ Fictitious Name Certificate
- ☐ Other

NEW FILINGS	
X	Profit
	Non Profit
	Limited Liability
	Domestication
	Other

AMENDMENTS	
	Amendment
	Resignation of RA Officer/Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

OTHER FILINGS	
	Annual Reports
	Fictitious Name
	Name Reservation
	Reinstatement

REGISTRATION/QUALIFICATION	
	Foreign
	Limited Liability
	Reinstatement
	Trademark
	Other

ARTICLES OF INCORPORATION

FILED

1. The name of the Corporation shall be and is:

A & M LAWN MAINTENANCE AND LANDSCAPE, INC.

03 JAN 23 PM 2:25

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2. The duration of the Corporation shall be perpetual and the commencement of the Corporate existence shall be at the time of the filing of these Articles.

3. The general purpose of the Corporation shall be any lawful business for which a corporation may exist under Chapter 607 of the Florida Statutes.

4. The address of the principal office and the mailing address of the corporation are:

1822 N.E. Crabtree Lane
Jensen Beach, Florida 34957

5. The aggregate number of shares of stock of the Corporation shall be One Thousand (1,000) shares of common stock, each having a par value of One and No/100 (\$1.00) Dollar for a total authorized capitalization of One Thousand and No/100 Dollars (\$1,000.00). Each of such shares shall be entitled to one (1) vote and no other classes of stock are authorized.

6. The street address of its initial registered office and the name of its initial registered agent at such address are:

Antonio Barbieri
1822 N.E. Crabtree Lane
Jensen Beach, Florida 34957

7. The initial Board of Directors for the Corporation shall be one (1), his name and address being:

President

Antonio Barbieri
1822 N.E. Crabtree Lane
Jensen Beach, Florida 34957

8. The name and address of the incorporator hereof is:

Antonio Barbieri
1822 N.E. Crabtree Lane
Jensen Beach, Florida 34957

IN WITNESS WHEREOF, ANTONIO BARBIERI, the Incorporator, has hereunto set his
name and seal this 22 day of January, 2003.

Antonio Barbieri
ANTONIO BARBIERI

ACKNOWLEDGMENT

STATE OF FLORIDA §
COUNTY OF MARTIN §

Before me, a Notary Public in and for said State and County personally appeared ANTONIO
BARBIERI, who is (X) personally known to me or who has () produced _____
_____ as identification, who acknowledges himself to be the Incorporator
of A & M LAWN MAINTENANCE AND LANDSCAPE, INC., and that he signed his name to its
Articles of Incorporation for the purposes herein contained and to have the same recorded and filed
as such.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 22 day of
January, 2003.

(Seal)

[Signature]
Notary Public, State of Florida
My Commission Expires: _____



Roy T. Milder
MY COMMISSION # DD162908 EXPIRES
November 26, 2006
BONDED THRU TROY FAIR INSURANCE, INC.

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OF DOMICILE FOR THE
SERVICE OF PROCESS WITHIN THIS STATE NAMING AGENT
UPON WHOM PROCESS MAY BE SERVED**

In pursuance to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

That A & M LAWN MAINTENANCE AND LANDSCAPE, INC. (a corporation for profit), desiring to organize under the laws of the State of Florida, with its principal office as indicated in the Articles of Incorporation of the County of St. Lucie, State of Florida, has named Antonio Barbieri, 1822 N.E. Crabtree Lane, Jensen Beach, Florida 34957, as its agent to accept service of process within this State.

ACKNOWLEDGMENT

Having been named to accept service of process for the above stated Corporation, at the place designated in the Certificate, I hereby accept this act in this capacity and agree to comply with the provisions of said Act relative to keeping open said office.



Antonio Barbieri
1822 N.E. Crabtree Lane
Jensen Beach, Florida 34957

FILED
03 JAN 23 PM 2:25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA