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(((H20000067598 3)))



H200000875983ABC4

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To:

Division of Corporations

Fax Number : (650) 617-6380

From:

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Account Number : 119986000007 Prione : (407)425-1026 Fax Number : (407)839-3635

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Email Address: CJohnston@structuredmediagroup.com

## COR AMND/RESTATE/CORRECT OR O/D RESIGN STRUCTURED MEDIA GROUP, INC.

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Fax Audit No.: <u>H20000067598 3</u>

## **COVER LETTER**

| TO: Amendment Sec<br>Division of Corp |  |   |  |  |
|---------------------------------------|--|---|--|--|
| NAME OF CORPOR                        | RATION: Structured Media (   | Troup, inc.   |  |  |
| DOCUMENT NUM                          | BER: P03000008233  |   |  |  |
| The enclosed Articles                 | of Amendment and fee are su  | bmitted for filing.   |  |  |
| Please return all corre               | spondence concerning this ma   | tter to the following:  |  |  |
|                                       | Philip S. Kaprow, Esq.   |   |  |  |
|                                       |  | Name of Contact Pers  | on   |  |
|                                       | Killgore, Pearlman, Semanie,   | Denius & Squires, P.A.  |  |  |
|                                       |  | Firm/ Company   |  |  |
|                                       | 800 North Magnolia Avenue,   | Suite 1500  |  |  |
|                                       |  | Address   |  |  |
|                                       | Orlando, FL 32803  |   |  |  |
|                                       |  | City/ State and Zip Co  | ode  |  |
|                                       | pkaprow@kpsds.com  |   |  |  |
|                                       | E-mail address: (to be us  | ed for future annual repo   | ort notification)  |  |
| For further informatio                | n concerning this matter, pleas  | se call:  |  |  |
| Philip S. Kaprow                      |  | at ( <sup>407</sup>   | Ode & Daytime Telephone Number   |  |
| Name                                  | of Contact Person  | Ares C  | Code & Daytime Telephone Number  |  |
| Enclosed is a check for               | or the following amount made   | payable to the Florida De   | partment of State:   |  |
| \$35 Filing Fee                       | ☐\$43.75 Filing Fee & Certificate of Status                                      | ☐\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | Certificate of Status Certified Copy (Additional Copy is enclosed)   |  |
| Amo<br>Divi<br>P.O.                   | iling Address endment Section ision of Corporations . Box 6327 ahassee, FL 32314 | Ame<br>Divis<br>The<br>241:   | et Address Induction Scotion Induction Scotion of Corporations Centre of Tallahassee Induction Number of Street, Suite 810 Induction of Street |  |

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## Articles of Amendment Articles of Incorporation of

| STRUCTURED MEDIA GROUP, INC.   |  |
|--|--|
| (Name of Corporation   | as currently filed with the Florida Dept. of State)  |
| P03000008233   |  |
| (Documen   | nt Number of Corporation (if known)  |
| Pursuant to the provisions of section 607.1006, Florida Stits Articles of Incorporation:   | tatutes, this Florida Profit Corporation adopts the following amendment(s) to  |
| A. If amending name, enter the new name of the corp  | poration:  |
| Readyspec Backboards, Inc.   | The new  |
| name must be distinguishable and contain the word "corp  | poration," "company," or "incorporated" or the abbreviation "Corp.,"  or "Co". A professional corporation name must contain the word |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRI   | ESS )  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | 20   |
| <del>-</del>   |  |
|  | 26   |
| D. If amending the registered agent and/or registered  | d office address in Florida, enter the name of the   |
| new registered agent and/or the new registered off   | fice address:  |
| Name of New Registered Agent   |  |
|  | $\sim$ $\sim$ $\sim$   |
|  | (Florida street address)   |
| New Registered Office Address:   | . Florida  |
| The state of the s | (City) (Zip Code)  |
|  |  |
| New Registered Agent's Signature, if changing Regist<br>thereby accept the appointment as registered agent. I a  | tered Agent: un familiar with and accept the obligations of the position.  |
| Signatu  | re of New Registered Agent, if changing  |
| Check if applicable  The amendment(s) is/are being filed pursuant to s. 607  | 7.0120 (11) (e), F.S.  |

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sully Smith, SV as an Add.

| X Change                      | PT       | John Doe        |   |   |                  |
|-------------------------------|----------|-----------------|---|---|------------------|
| X Remove                      | <u>v</u> | Mike Jones      |   |   | 20               |
| X Add                         | SY       | Sally Smith     |   | . h.<br>1. f  |                  |
| Type of Action<br>(Check One) | Title    | <u>Name</u>     | <u>Addres</u> s                         |   | 28               |
| 1)Change                      | VSD      | John P. Michaud | *************************************** | · · · · · · · · · · · · · · · · · · ·                 | 7.<br>11.<br>11. |
| Add X Remove                  |          |                 |   | 72 71<br>72 71  | ٠.               |
| 2) Change                     |          | <del>.</del>    |   |   | <del>-</del>     |
| Add                           |          |                 | <del> </del>                            | 7 ( 7 <del>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </del> |                  |
| Remove 3) Change              |          |                 |   |   |                  |
| Add                           |          |                 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |   |                  |
| Remove                        |          |                 |   | <del></del>   | <del></del> -    |
| 4)Change                      |          |                 | ,                                       |   |                  |
| Add                           |          |                 |   |   |                  |
| Remove                        |          |                 | <del></del>                             | ····  |                  |
| 5) Change                     |          |                 |   |   |                  |
| Add                           |          |                 |   | <del> </del>  |                  |
| Remove                        |          |                 |   | ·····   |                  |
| 6) Change                     |          |                 | · · · · · · · · · · · · · · · · · · ·   | ····  | _                |
| Add                           |          |                 |   | ····  |                  |
| Remove                        |          |                 | <del></del>                             |   |                  |

| If amending or adding additional Articles, enter change(s) here:   | Fax Audit No.: <u>H20000067598</u> 3                   |
|--|--|
| If amending or adding additional Articles, enter change(s) here:  Attach additional sheets, if necessary). (Be specific)   |  |
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|  | r <sub>o</sub>   |
| an amendment provides for an exchange, reclassification, or cancellation of iss  | Stand shares   |
| provisions for implementing the amendment if not contained in the amendment  | itself:  |
| (if not applicable, indicate N/A)  | •  |
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|  | February 7, 2020  | Fax Audit No.: <u>H2</u> 6            | 0000067                                    | 598 3      |             |
|--|---|---------------------------------------|--|------------|-------------|
| The date of each amendment(s) addate this document was signed.           | loption:  |                                       | , if oth                                   | er Uhan    | the         |
| Effective date if applicable:  |   |                                       |  |            |             |
| ,  | (no more than 90 days afte  | r amendment file date)                |  |            |             |
| Note: If the date inserted in this bidocument's effective date on the De | lock does not meet the applicable status<br>partment of State's records.  | ory filing requirements, this date w  | ill not be li                              | isted as   | the         |
| Adoption of Amendment(s)   | (CHECK ONE)   |                                       |  |            |             |
| ☐ The amendment(s) was/were ado action was not required.                 | pted by the incorporators, or board of di   | rectors without shareholder action an | id sharehole                               | der        |             |
| The amendment(s) was/were ado by the shareholders was/were su            | pted by the shareholders. The number of ficient for approval.   | f votes cast for the amendment(s)     |  |            |             |
| must be separately provided for  | roved by the shareholders through votine<br>each voting group entitled to vote separator<br>for the amendment(s) was/were sufficien | ately on the amendment(s):            | 14 (A) | 20 FEB     | ·~ <b>r</b> |
|  |   | в гог арргочаг                        |  | 28         | -           |
| <u>.</u>   | (voting group)  | <del></del>                           |  |            | ; i         |
| February 26<br>Dated   | , 2020  |                                       |  | <u>9</u> 3 |             |
| Signature  | <u></u>   |                                       |  |            |             |
| (By a di<br>selected   | rector, president or other officer – if dire<br>i, by an incorporator – if in the hands of<br>ed fiduciary by that fiduciary)       |                                       | ······································     |            |             |
|  | Christine E. Johnston Walte<br>(Typed or printed name of pe   | rson signing)                         |  | _          |             |
| -  | President Vice President (Title of person signing)  |                                       | <del></del>                                | _          |             |
|  |   |                                       |  |            |             |