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Secretary of State Division of Corporations Capitol Building Tallahassee, Florida 32301

Dear Sir:

of Angela Hanif Corporation

and the appointment of a registered agent for filing purposes.

Also enclosed is a check for  $\frac{122.50}{}$  to cover charter tax, filing fees, registered agent filing fee, and cost of a certified copy of the articles. Please send a certified copy to me.

Thank you for your prompt attention to this matter.

Very Sincerely,

Some hit am

P.S Please send all the document to:

SANG N. HARRIS 800 N. FERNCREEK AVE. #16 ORLANDO, FL. 32803

# **ARTICLES OF INCORPORATION**

# <u>OF</u>

# **ANGELA HANIF CORPORATION**

O3 JAN 15 PH 1: 08
SECRETARY OF STATE
TALLAHASSEE FLORIO

## **ARTICLE I**

## NAME OF CORPORATION

The name of the Corporation is Angela Hanif Corporation.

# **ARTICLE II**

The principal office of the Corporation is located at 1491 S. Rio Grande Ave., Orlando, FL 32805.

## **ARTICLE III**

The street address of the initial registered agent of the Corporation is 2231 Settlers Trail, Orlando, FL 32837, and the initial registered agent at that address is Mohammad Hanif.

# **ARTICLE IV**

The general nature of the business to be transacted by the corporation is to engage in any and all business permitted under the laws of the State of Florida.

### ARTICLE V

The affairs of this Corporation shall be managed initially by a Board of one (2) Directors. The number of Directors may be changed by amendment of the by-laws of the Corporation. The name and address of the persons who are to act in the capacity of Director until the selection of his/her successors is:

<u>NAME</u>	<u>ADDRESS</u>
Mohammad Hanif	<ul><li>2231 Settlers Trail</li><li>Orlando, FL 32837</li></ul>
Angela Hanif	2231 Settlers Trail Orlando, FL 32837

## **ARTICLE VI**

The affairs of the Corporation shall be managed by a President/Secretary, and such other officers as permitted by the by-laws. The name of the person who shall act as Officer of the Corporation until the election of his/her successor is:

President/Secretary: Mohammad Hanif

Treasurer: Angela Hanif

## **ARTICLE VII**

#### **DURATION**

The Corporation shall exist perpetually.

## ARTICLE VIII

#### **BY-LAWS**

The By-Laws of the Corporation shall be adopted by the Board of Directors, and may be altered, amended, or rescinded by a majority vote of the Board of Directors.

## ARTICLE IX

#### CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to issue and have outstanding at any one time is one thousand (1000) shares of common stock (having a par value of \$1.00 per share).

## **ARTICLE X**

#### **INCORPORATOR**

The name and street address of the person signing the Articles of Incorporation as the Incorporator is:

**NAME** 

**ADDRESS** 

Mohammad Hanif

2231 Settlers Trail Orlando, FL 32837

# <u>ARTICLE XI</u>

#### **AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders meeting by at least a majority of the stockholders entitled to vote, unless all the Directors and all the stockholders sign a written statement manifesting their intentions that a certain amendment to the Articles of Incorporation be made.

Incorporator:

221

Date: 0

STATE OF Florida COUNTY OF Orange	. <del></del>
The foregoing instrument was ack	nowledged before me this // 4 day
of January, 2003, by Mr. Mohammed	Hanif, who is personally known to me, or
presented the following form of identification	ation:
Given by my hand and official sea	al this //45 day of January, 2003.
SEAL:	Signed: Sang not arm
Sang N. Harris Commission # CC 902368 Expires Jan. 18, 2004 Bonded Thru Atlantic Bonding Co., Inc.	Notary Public, State and County aforesaid

# **ACCEPTANCE OF REGISTERED AGENT**

The undersigned hereby accepts the designation as Registered Agent of Angela Hanif Corporation.

Mohammad Hanif SSEE PLORIDA