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Account Number : 072450003255 Phone : (305)634-3694 Fax Number : (305)633-9696

FLORIDA PROFIT CORPORATION OR P.A.

paul g. gipps md., pa.

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ARTICLES OF INCORPORATION

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JUNETARY OF STATE INLLAHASSEE, FLORIDA

PAUL G.GIPPS MD. . PA.

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

PAUL G. GIPPS MD. . PA.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

8490 S.W. 56 STREET, MIAMI FLORIDA 33155

ARTICLE III CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

500 SHARES- \$ 1.00 PAR VALUE

ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

MARCOS A. GUERRA 3663 S.W. 8TH. STREET, MIAMI FLORIDA 33125

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P.82/84

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

PAUL C. GIPPS- DIRECTOR, SECRETARY & TREASURER- OWNER OF 500 SHARES 8490 S.W. 56 STREET MIAMI, FLORIDA 33155

ARTICLE	VI	PURPOSE	

The undersigned has(have) executed these Articles of Incorporation this

THE PURPOSE OF THIS CORPORATION IS TO CONDUCT THE BUSINESS OF MEDICAL PRACTICE.

•	·
day of	JANUARY 2003
	Faulten
	Signature/Title PAUL G. GIPPS, PRESIDENT
	Signature/Tiffe
	Signature/Title
STATE OF FLORIDA	
COUNTY OF MTAMI-DADE	
	WAS ACKNOWLEDGED AND SWORN TO BEFORE WARY 2003BY PAUL G. GIPPS
	OF PAIR R CTEPS MO', PA.

OF NO. SANCE WAS A CONTROL OF NO. SANCE OF N

NOTARY PUBLIC.

My Commission Expires:

: 01/02/04

4680000 SECAL

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the tate of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is:	PAUL G. GIPPS MD., PA.	
	-	
2. The name and address of the registers	ed agent and office.is:	·
MARCOS A. QUER	RRA ŽŽ	0
(NAME)	SS:	<u> </u>
3663 S.W. STK. STREE	ST. STE. 210	2 7
(P.O. BOX <u>NOT</u> AC	CCEPTABLE)	
MIAMI, FLORIDA 331	135	
(CITY/STAT		% %
		•
2	SIGNATURE FACE 1	
``	(corporate officer)	
٦	TITLE PRESIDENT	
Į	DATE 01/11/03	
HAVING BEEN NAMED AS REGISTERS PROCESS FOR THE ABOVE STATED CO THIS CERTIFICATE, I HEREBY ACCEPT: AND AGREE TO ACT IN THIS CAPACITY PROVISIONS OF ALL STATUTES RELAT FORMANCE OF MY DUTIES, AND I AM	DRPORATION AT THE PLACE DESIGNATHE APPOINTMENT AS REGISTERED (,) FURTHER AGREE TO COMPLY WITHING TO THE PROPER AND COMPLET	ATED IN AGENT TH THE TE PER-

DATE

H0300005647

SIGNATURE Maus G. Ruene.

01/11/03