## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jun 06, 2005 8:00 am Secretary of State

| DOCUMENT # P0300006474  1. Entity Name TA MERRY'S, INC.   |                          |                         |           |   |             |  |                      | 06-06-2005 90003 003 ***150.00 |                                    |                   |                           |                             |
|---|--------------------------|-------------------------|-----------|---|-------------|--|----------------------|--------------------------------|------------------------------------|-------------------|---------------------------|-----------------------------|
| 10696-13 LEM TURNER RD  |                          |                         |           | Mailing Address 10696-13 LEM TURNER RD JACKSONVILLE, FL 32218 |             |  | (                    | . 20120 ilili 9214 824 834     | n 8 <b>2</b> 111 82118             | Pim Pien Ieeli en | nigel ii igal             |                             |
| 2. Principal Place of Business  |                          |                         |           | 3. Mailing Address  |             |  |                      |                                |                                    |                   |                           |                             |
| Suite, Apt. #, etc.   |                          |                         |           | Suite, Apt. #, etc.   |             |  |                      | 05172005                       | Chg-P                              | CR2E              | 034 (10/03)               |                             |
| City & State  |                          |                         |           | City & State  |             |  |                      | 4. FEI Numb<br>01-077          |                                    |                   | <del></del>               | oplied For<br>ot Applicable |
| Zip   |                          |                         |           | Zip Cour  |             | itry   |                      |                                | of Status Desired                  |                   | \$8.75 Add<br>Fee Require |                             |
|   | 6. Name                  | and Address of Curre    | ent Regis | stered Agent  |             | 7. Name and Address of New Registered Agent        |                      |                                |                                    |                   |                           |                             |
| VENT K  | HALIE Q                  |                         |           |   |             | Name   |                      |                                |                                    |                   |                           |                             |
| AKBAR, KHALIF S<br>10696-13 LEM TURNER RD<br>JACKSONVILLE, FL 32218   |                          |                         |           |   |             | Street Address (P.O. Box Number is Not Acceptable) |                      |                                |                                    |                   |                           |                             |
| ,   |                          |                         |           | City  |             |  |                      | <b>□</b> Zip Code              |                                    |                   |                           |                             |
|   |                          |                         |           |   |             | FL Zip Gode  |                      |                                |                                    |                   |                           |                             |
|   | named entitions of regis | y submits this statemen | t for the | purpose of changing its                                       | register    | ed office or                                       | register             | ed agent, or bo                | th, in the State of Flo            | orida. Tam        | ı familiar with,          | and accept                  |
| nie oungar  | ions or regis            | высо адани.             |           |   |             |  |                      |                                |                                    |                   |                           |                             |
| SIGNATURE   |                          |                         |           |   |             |  |                      |                                |                                    |                   |                           |                             |
|   |                          |                         |           |   |             |  |                      |                                |                                    |                   |                           |                             |
| FILE NOW!!! FEE IS \$150.00  Due by September 7, 2005  9. Election Campaign Final Trust Fund Contribution.  |                          |                         |           |   |             |  |                      | .00 May Be<br>led to Fees      | In accordance v<br>corporation did |                   |                           |                             |
| 10.   |                          | OFFICERS A              | ND DIRE   | CTORS   | 11.         |  |                      | ADDITIONS                      | /CHANGES TO OFF                    | ICERS AN          | D DIRECTOR:               | S IN 112                    |
| TITLE   | PTD                      |                         |           | ☐ Delete  | TITL        | 1  | $\mathbf{Y}_{i}^{N}$ | lun -                          | TOUTH .                            |                   | Change                    | Addition                    |
| NAME<br>STREET ADDRESS  | AKBAR, I                 | MANIS<br>Y BISCAYNE DR  |           |   | NAM         | eet address  | AKI                  | DA SAN                         | AND ON N                           | <b>'</b> ^        |                           |                             |
| CITY-ST-ZIP   |                          | NVILLE, FL 32218        |           |   |             | -ST-ZIP  | 133                  | 1 EXMON                        | 10 320 l                           | ST.               |                           |                             |
| TITLE   | VSD                      | ·                       |           | ☐ Delete  | TITL        | E  | بىء                  |                                | <u> </u>                           |                   | ["] Change                | Addition                    |
| NAME  | AKBAR, I                 | KHALIF S                |           |   | NAM         | !E   |                      |                                |                                    |                   |                           | _                           |
| STREET ADDRESS  |                          |                         |           |   | EET ADDRESS |  |                      |                                |                                    |                   |                           |                             |
| GITY-ST-ZIP   | JACKSOI                  | NVILLE, FL 32218        |           |   |             | -ST-ZIP  |                      |                                |                                    |                   |                           |                             |
| TITLE<br>NAME   | -\\'\'\'                 | AKBAR .                 | الم       | ☐ Delete  | TITL<br>NAM |  |                      |                                |                                    |                   | Change                    | Addition                    |
| STREET ADDRESS  | JUNG                     | Edgie COVE              | My        | N.  |             | EET ADDRESS  |                      |                                |                                    |                   |                           |                             |
| CITY-ST-ZIP   | J821                     | Sonville, F             | さい        | 374-68  | CITY        | '- ST-7IP  |                      |                                |                                    |                   |                           |                             |
| TITLE   |                          | Ψ                       |           | ☐ Delete  | TITL        | £  |                      |                                |                                    |                   | ☐ Change                  | Addition                    |
| NAME  |                          |                         |           |   | NAM         | _  |                      |                                |                                    |                   |                           |                             |
| STREET ADDRESS<br>GITY+ST-ZIP   | l                        |                         |           |   |             | EET ADDRESS<br>'-SY-ZIP                            |                      |                                |                                    |                   |                           |                             |
| TITLE   |                          |                         | ••••••    | ☐ Delete  | 11111       |  |                      |                                |                                    |                   | ☐ Change                  | Addition                    |
| NAME  |                          |                         |           | ∴ Dianic  | NAM         |  |                      |                                |                                    |                   | cmange                    |                             |
| STREET ADDRESS  |                          |                         |           |   |             | EET ADDRESS  |                      |                                |                                    |                   |                           |                             |
| City-St-ZIP   |                          |                         |           |   |             | '-ST-ZIP   | ********             |                                |                                    |                   |                           |                             |
| (TTLE<br>NAME   |                          |                         |           | Delete  | TITL        |  |                      |                                |                                    |                   | Change                    | Addition                    |
| STREET ADDRESS  |                          |                         |           |   |             | EET ADDRESS  |                      |                                |                                    |                   |                           |                             |
| CITY-ST-ZIP   |                          | 11                      |           |   |             | -51-ZIP  |                      |                                |                                    |                   |                           |                             |
| 12. I hereby certify that the information expetited with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report of supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the report or trusteel empoyeered to execute this report as required by Chapter 607, Florida Statutes; and that my flame appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                          |                         |           |   |             |  |                      |                                |                                    |                   |                           |                             |