2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

|   | AIIIIVAR II                              |   |   |          | Apr 23, 2004 8:00 am  |
|---|--|---|---|----------|---|
| DOCUMENT # P0300005866  1. Entity Name  |  |   |   |          | Secretary of State  |
| AMERICAN FINANCIAL MORTGAGE GROUP, INC.   |  |   |   |          | 04-23-2004 90203 016 ***150.00  |
| Principal Plac  | ce of Business                           | Mailing Address                         |   |          |   |
|   |  | 16775 NW 91ST AVE<br>MIAMI LAKES FL 330 | 16775 NW 91ST AVE<br>MIAMI LAKES FL 33018 |          | <b>4400903</b> 3  |
|   | . • •                                    |   |   | }        | r ingervæl hit detne fritt betin gern genn genn gelik erlet ellen seine enne ennet is Lugi. |
| 2. Principal Place of Business 13. Mailing Address 13.515 N. KENDALL DR. 13515 N. KENDALL DR.   |  |   |   | $\dashv$ |   |
|   | Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |   |          | MOORE CR2E034 (11/03)   |
| City & Sta  | <u>е 200</u>                             | City & State                            | <i>.</i>                                  | +        | 4. FEI Number Applied For   |
| MIA   | MI, FLORIDA                              | MIAMI, F                                | -LURIDA                                   |          | 02-0668070 Not Applicable   |
| Zip<br>  3918(  | Country<br>DAD €                         | 33186                                   | Country<br>DADE                           |          | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                           |
|   | 6. Name and Address of Current           | Registered Agent                        | Name                                      |          | 7. Name and Address of New Registered Agent   |
| NIEBLAS, KATERINE M   |  |   |   |          | · · · · · · · · · · · · · · · · · · ·   |
| 16775 NW 91ST AVE MIAMI LAKES FL 33018  |  |   |   | ess (P.0 | O. Box Number is Not Acceptable)  |
| 12515   |  |   |   | 5 1      | U. KENDALL DRIJE Steam  |
|   |  |   | City (A                                   | m        | I FLORIDA FL Zip Code 33/86   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |   |   |          |   |
| SIGNATURE   |  |   |   |          |   |
| Signature, typed or printed name of registered agent and title if epplicable, (NOTE: Registered Agent signature required when reinstating)  DATE  |  |   |   |          |   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State :  |  |   |   |          | 9. Election Campaign Financing Trust Fund Contribution.  \$5.00 May Be Added to Fees        |
| 10.   | OFFICERS AND I                           | DIRECTORS                               | 11.                                       |          | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |
| TITLE<br>NAME   | DPVS<br>NIEBALS, KATERINE M              | ☐ Delete                                | TITLE<br>NAME                             |          | ☐ Change ☐ Addition   |
| STREET ADDRESS  | 16775 NW 91ST AVE                        |   | STREET ADDRESS                            |          |   |
| CITY-ST-ZIP   | MIAMI LAKES FL 33018                     |   | CITY-ST-ZIP                               |          |   |
| TITLE<br>NAME   |  | ☐ Delete                                | TIYLE<br>NAME                             |          | ☐ Change ☐ Addition   |
| STREET ADDRESS  |  |   | STREET ADDRESS                            |          |   |
| CITY-ST-ZIP   | ·  | □ Delete                                | CITY-ST-ZIP<br>TITLE                      |          | ☐ Change ☐ Addition   |
| -NAME:  | ا المناه مستخدم سالمان المان المان المان |   | NAME -                                    |          | · · · · · · · · · · · · · · · · · · ·   |
| STREET ADDRESS  |  |   | STREET ADDRESS<br>CITY-ST-ZIP             |          | ,   |
| TITLE   |  | ☐ Delete                                | TITLE                                     |          | ☐ Change ☐ Addition   |
| NAME<br>STREET ADDRESS  |  |   | NAME<br>Street address                    |          |   |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                               |          |   |
| TITLE   |  | ☐ Delete                                | TITLE                                     |          | ☐ Change ☐ Addition   |
| NAME<br>STREET ADDRESS  |  |   | NAME<br>STREET ADDRESS                    |          |   |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                               |          |   |
| TITLE<br>NAME   |  | ☐ Delete                                | TITLE<br>NAME                             |          | ☐ Change ☐ Addition   |
| STREET ADDRESS  |  |   | STREET ADDRESS                            |          |   |
| CITY-ST-ZIP   |  | Abla Elland A                           | CITY-ST-ZJP                               |          | 440 07/07/3 Florida Otto  |
| 12. I hereby certify that the information supplied with this filing dock for qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and activate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or flustee empowered of sective this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all officers. |  |   |   |          |   |
|   |  |   |   |          |   |
| SIGNATURE:  SIGNATURE:  SIGNATURE and TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  SIGNATURE and TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Days The Phone #  |  |   |   |          |   |

**FILED**