## **2006 FOR PROFIT CORPORATION**

## **ANNUAL REPORT**

## DOCUMENT # P03000005471 CON-COMMERCIAL, INC.



**FILED** Mar 29, 2006 8:00 am Secretary of State

03-29-2006 90134 034 \*\*\*150.00

|                                                                                                                                                                                                                               |                                                                       |          |             |                                                                           |     | 2011                                               | <i>"</i> |                         |                   |              |                           |                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------|-------------|---------------------------------------------------------------------------|-----|----------------------------------------------------|----------|-------------------------|-------------------|--------------|---------------------------|---------------------------|
| Principal Place of Business Mailing Address                                                                                                                                                                                   |                                                                       |          |             |                                                                           |     |                                                    |          |                         |                   | 50006        | 71 H                      |                           |
| 3001 W. HALLANDALE BEACH BLVD.<br>SUITE 300<br>PEMBROKE PARK, FL 33009 US                                                                                                                                                     |                                                                       |          | 9           | 3001 W. HALLANDALE BEACH BLVD.<br>Suite 300<br>Pembroke Park, FL 33009 US |     |                                                    |          | <b>† (83)(83</b> ) (1)  | ****              |              |                           | 90 <b>9</b> 1 (1 1091     |
| 2. Principal Place of Business                                                                                                                                                                                                |                                                                       |          | 3.          | 3. Mailing Address                                                        |     |                                                    |          |                         |                   |              |                           |                           |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                                       |          |             | Suite, Apt. #. etc.                                                       |     |                                                    |          | 02132006                | Chg-P             | CR2E0        | 34 (11/05)                |                           |
| City & State                                                                                                                                                                                                                  |                                                                       |          |             | City & State                                                              |     |                                                    |          | 4. FEI Numbe<br>51-044  |                   |              |                           | plied For<br>1 Applicable |
| Zip                                                                                                                                                                                                                           | Country                                                               |          |             | Zip Count                                                                 |     | ntry                                               |          |                         | of Status Desired | Ц            | \$8.75 Add<br>Fee Require |                           |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                               |                                                                       |          |             |                                                                           |     | 7. Name and Addres                                 |          |                         |                   | Registered A | igent                     |                           |
| JAZAYRI, SAM<br>3001 W. HALLANDALE BEACH BLVD.<br>SUITE 300                                                                                                                                                                   |                                                                       |          |             |                                                                           |     | Street Address (P.O. Box Number is Not Acceptable) |          |                         |                   |              |                           |                           |
| PEMBROK                                                                                                                                                                                                                       |                                                                       | FL 33009 |             |                                                                           |     |                                                    |          |                         |                   |              |                           |                           |
|                                                                                                                                                                                                                               |                                                                       |          |             | City                                                                      |     |                                                    |          |                         | FL                | Zip Code     | <del>9</del>              |                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                       |          |             |                                                                           |     |                                                    |          |                         |                   |              |                           |                           |
| SIGNATURE Signature, typed or printed name of registered agent and title it applicable (NOTE: Registered Agent signature required when reinstating)  DATE                                                                     |                                                                       |          |             |                                                                           |     |                                                    |          |                         |                   |              |                           |                           |
| FILE NOWIII FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00  9. Election Campaign Finance Trust Fund Contribution.                                                                                                     |                                                                       |          |             |                                                                           |     |                                                    |          | 00 May Be<br>ed to Fees |                   |              |                           |                           |
| 10.                                                                                                                                                                                                                           |                                                                       | OFFICE   | RS AND DIRE | CTORS                                                                     | 11. |                                                    |          | ADDITIONS/              | CHANGES TO OF     | FICERS AND   | DIRECTOR:                 | S IN 11                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         | PD Delete TI JAZAYRI, SAM N. 3001 W. HALLANDALE BCH BLVD. SUITE 300 S |          |             |                                                                           |     |                                                    |          |                         |                   |              | ☐ Change                  | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         | HAMILTON, STEPHEN 3001 W HALLANDALE BEACH BLVD, STE 300               |          |             |                                                                           |     | E<br>IE<br>EET ADDRESS<br>'-ST-ZIP                 |          |                         |                   |              | ☐ Change                  | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         |                                                                       |          |             | ☐ Delete                                                                  |     | 1                                                  |          |                         |                   | •            | Change                    | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         |                                                                       |          |             | ☐ Delete                                                                  |     | I                                                  |          |                         |                   |              | ☐ Change                  | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         |                                                                       |          |             | ☐ Delete                                                                  |     | I                                                  |          |                         |                   |              | ☐ Change                  | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         |                                                                       |          |             | ☐ Delete                                                                  | - 6 | I                                                  |          |                         |                   |              | Change                    | ☐ Addition                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empoyered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNATURE OF DIRECTOR

SAM JAZAYRI

954-981-1154