

P03000005060

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

(Document Number)

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1-15-03

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: BS ENTERTAINMENT, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☒ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status  
**ADDITIONAL COPY REQUIRED**

FROM: BS ENTERTAINMENT, INC. - MACPHONIA JONES - BENJAMIN BROWN  
Name (Printed or typed)

8420 N. SHERMAN CIRCLE #G-201  
Address

MIRAMAR, FL 33025  
City, State & Zip

954.559.0851 / 954.254.8826  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**FILED**

**ARTICLE I NAME**

The name of the corporation shall be:

*BS ENTERTAINMENT, INC.*

03 JAN 10 AM 11:18

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

*8420 N. SHERMAN CIRCLE  
MIRAMAR, FL. 33025*

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

*ENTERTAINMENT COMPANY (MUSIC, CONCERTS, SHOWS, ETC.)*

**ARTICLE IV SHARES**

The number of shares of stock is:

*25,000 SHARES AT \$1.00 PER VALUE STOCK*

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

*MACPHONIA JONES/C.E.O.  
6351 N.W. 11TH ST. #12  
SUNRISE, FL. 33313*

*BENJIMEN BROWN/PRESIDENT  
8420 N. SHERMAN CIRCLE #G-201  
MIRAMAR, FL. 33025*

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

*BENJIMEN BROWN  
8420 N. SHERMAN CIRCLE #G-201  
MIRAMAR, FL. 33025*

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

*MACPHONIA JONES  
6351 N.W. 11TH ST. #12  
SUNRISE, FL. 33313*

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*Benjamin Brown*  
\_\_\_\_\_  
Signature/Registered Agent

*1-6-03*  
\_\_\_\_\_  
Date

*Macphonia Jones*  
\_\_\_\_\_  
Signature/Incorporator

*1-6-03*  
\_\_\_\_\_  
Date