JAN-14-2003 TUE 06:10 PM FROM: NATIONS BUSINESS CENTER

FAX:9547537599

Division of Corporations

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To:

Division of Corporations

Fax Number : (850) 205-0381

From:

Account Name : NATIONS BUSINESS CENTER, INC.

Account Number : I20000000238 Phone : (305)591-9448 Fax Number : (954)753-3447

# FLORIDA PROFIT CORPORATION OR P.A.

LUIS MARINE, INC.

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

PAGE 3
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#### ARTICLES OF INCORPORATION

TO: SECRETARY OF STATE, STATE OF FLORIDA, TALLAHASSEE, FLORIDA

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I NAME

The name of the Corporation shall be:

LUIS MARINE, INC.

The principal place of business of this corporation shall be:

9661 NW 10TH COURT

PLANTATION, FLORIDA 33322

#### ARTICLE II NATURE OF BUSINESS

This corporation may engage in any business permitted under the laws of the United States, the State of Florida, or any other State, Country, Territory, or Nation.

#### ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its value that this corporation is authorized to have outstanding at any one time is: 1000.

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## ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

## ARTICLE V OFFICERS DIRECTORS

The name(s) and street address (es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is (are): Luis Sanchez whom resides at 9661 NW 10<sup>TH</sup> Court, Plantation, FL 33322.

# ARTICLE VI INCORPORATOR (S)

The names(s) and street address	(es) of the inco	orporator(s) to these
articles of incorporation is (are):	Luis Sanchez	whom resides at 9661
NW 10th Court, Plantation, FL 3	3322.	- * · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, the undexecuted these Articles of Incorp	dersigned incor oration this	porator(s) has (have) day of

Signature(s) of Incorporator(s)

Luis Sanchez President /Incorporator

FAX AUDIT: ( HO3000) 19625 )

SECRETARY OF STATE TALLAHASSEE, FLORID

FAX AUDIT: (K03000019625 U

# CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.325, Florida Statutes, the Undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

Luis Sanchez

- 1. The name of the corporation: Luis Marine, Inc.
- 2. The name and address of the registered agent and office is:

9661 NW 10<sup>TH</sup> Court
Plantation, FL 33322
SIGNATURE:

TITLE: Registered Agent

Date: 1/14/03

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325, FLORIDA STATUTES.

SIGNATURE: Kuy liveley

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