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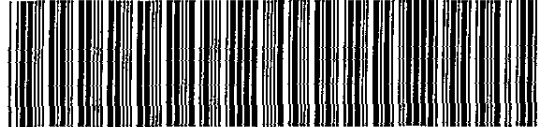
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SECRETARY OF STATE  
CORPORATIONS

CHASEWOOD PLAZA - SUITE 30  
6390 INDIANTOWN ROAD  
JUPITER, FLORIDA 33458  
(561) 744 - 4600



**Attorneys at Law**

RICHARD P. GUMSON \*  
ADAM S. GUMSON

\* also admitted to New York Bar

January 7, 2003

Corporate Records Bureau  
Division of Corporations  
Department of State  
P. O. Box 6327  
Tallahassee, FL 32301

Re: McMahon & O'Connell Drywall, Inc.

Gentlemen:

Enclosed is an original and two (2) copies of Articles of Incorporation relative to the above corporation.

Kindly file the original and return the copies along with your customary receipt.

Our check, in the amount of \$70.00, is also enclosed in payment of your fees.

Thank you for your anticipated courtesies and prompt attention to this matter.

Very truly yours,

JUPITER LAW CENTER

Adam S. Gumson

ASG:pac  
Encs.

ARTICLES OF INCORPORATION  
OF  
McMAHON & O'CONNELL DRYWALL, INC.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
03 JAN -9 PM 12:40

The undersigned, acting as Incorporator of a Corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such Corporation:

ARTICLE I

The name of the Corporation is:

*McMAHON & O'CONNELL DRYWALL, INC.*

ARTICLE II

This Corporation shall commence its existence immediately upon the filing of these Articles of Incorporation and shall exist perpetually thereafter unless sooner dissolved according to law.

ARTICLE III

The Corporation is organized to conduct any and all lawful business, including but not limited to drywall installation and repair.

ARTICLE IV

The capital stock authorized, the par value thereof and the characteristics of such stock shall be as follows:

| <u>Number of Shares<br/>Authorized</u> | <u>Par Value<br/>Per Share</u> | <u>Class of Stock</u> |
|--|--------------------------------|-----------------------|
| 1,000                                  | \$1.00                         | Common                |

ARTICLE V

This Corporation shall indemnify and insure its Officers and Directors, or any former Officers and Directors, to the fullest extent permitted by law either now or thereafter.

## ARTICLE VI

The power to adopt, alter, amend or repeal by-laws shall be vested in the Board of Directors and Shareholders, but the Shareholders may provide in any by-laws made by them that such by-laws shall not be altered, amended or repealed by the Board of Directors.

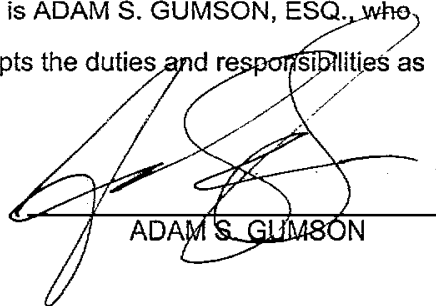
## ARTICLE VII

To the fullest extent allowable by law, the Board of Directors may establish committees of Directors consisting of two or more persons and the Directors may rely on information, opinions, reports or statements, including financial statements and other financial data prepared or presented by such committee.

## ARTICLE VIII REGISTERED AGENT/OFFICE AND MAILING ADDRESS

The address of the initial mailing office of the Corporation is: c/o JUPITER LAW CENTER, Chasewood Plaza - Suite 30, 6390 Indiantown Road, Jupiter, Florida 33458, with the privilege of having its offices and branch offices at other places within or without the State and the name of its initial registered agent at such address is ADAM S. GUMSON, ESQ., who hereby acknowledges that he is familiar with and accepts the duties and responsibilities as Registered Agent for said corporation.

Registered Agent's Acceptance:



ADAM S. GUMSON

## ARTICLE IX

The number of Directors constituting the initial Board of Directors of the Corporation is one (1), and the name and address of the person who is to serve as Director until the first annual meeting of Shareholders or until his successors are elected and shall qualify are:

### NAME

MICHAEL J. McMAHON

### ADDRESS

3976 N.W. Goldenrod Road #205  
Jensen Beach, FL 34957

ARTICLE X

The name and address of the Incorporator is:

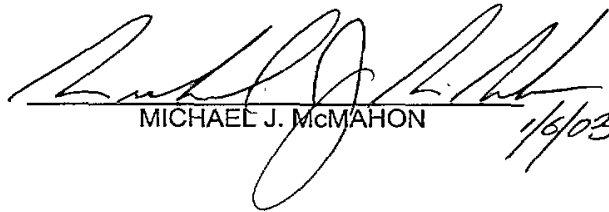
NAME

MICHAEL J. McMAHON

ADDRESS:

3976 N.W. Goldenrod Road #205  
Jensen Beach, FL 34957

IN WITNESS WHEREOF, the undersigned Incorporator has executed these  
Articles of Incorporation on this 6<sup>th</sup> day of January, 2003.

  
MICHAEL J. McMAHON 1/6/03

STATE OF FLORIDA ) SS.:

COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me this 6<sup>TH</sup> day  
of January, 2003 , by MICHAEL J. McMAHON , who is personally known to me or who has  
produced a Drivers License as identification.

  
NOTARY PUBLIC - STATE OF FLORIDA



Adam S. Gumbon  
Commission # DD 018047  
Expires April 17, 2003  
Bonded Thru  
Atlantic Bonding Co., Inc.

NOTARY'S NAME PRINTED, STAMPED OR TYPED