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Certified Copies	Certificates of	f Status
Special Instructions to	Filing Officer:	
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20 L.

## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	HOPKINS CONFERENCES, INC.
	(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

STO.00 Filing Fee

□ \$78.75 Filing Fee & Certificate of Status \$78.75
 Filing Fee
& Certified Copy

\$87.50 Filing Fee, Certified Copy & Certificate of Status

ADDITIONAL COPY REQUIRED

FROM: \_\_\_\_ANGELL & ASSOCIATES

Name (Printed or typed)

1515 S. Orlando Avenue

Address

Maitland, Fl 32751

City, State & Zip

407-629-4900

2

j

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

# . ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

## HOPKINS CONFERENCES, INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

1051 PARK AVE. N WINTER PARK, FL 32789-2537

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

A PROFIT ORGANIZATION GIVING SEMINARS & CONFERENCES

#### ARTICLE IV SHARES

The number of shares of stock is:

(500)FIVE HUNDRED

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s) and address(es):

WINTER PARK, FL 32789-2537 1051 PARK AVE. N LYNNE A. HOPKINS

ARTICLE VI REGISTERED AGENT The name and Florida street address registered agent is:

MAITLAND, FL 32751 1515 S. ORLANDO AVE. PATRICIA ANGELL (ANGELL & ASSOCIATES

#### ARTICLE VII INCORPORATOR

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The name and address of the Incorporator is:

1051 PARK AVE. N WINTER PARK, FL 32789-2537 LYNNE A. HOPKINS

\*\*\*\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent.

6 Signature/Incorporator

Date 11/22/02

FILED 03 JAN -9 AM 10: 24

SECRETARY LF STATE TALLAHASSEE, FLORIDA