2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE:

DOCUMENT # P0300004427 1. Entity Name JULIE A. KENNEDY, D.M.D., P.A.							Jan 29, 2005 08:00 AM Secretary of State				
Principal Place of Business			Mailing Address				-				-
1501 PRESIDENTIAL WAY #18 WEST PALM BEACH FL 33401			9874 CORONADO LAKE DRIVE BOYNTON BEACH FL 33437								
L											
2. Principal Place of Business			3. Mailing Address								
Suite, Apt. #, etc.			Suite, Apt. #, etc.				1	st MOORE	CR2E034	(10/04)	
City & State			City & State				4. FEI Num	^{ber} 16-165349	0		Applied For Not Applicabl
Zip	Country		Zip Co		Cour	ntry	5. Certifica	te of Status Desired		\$8.75 A	dditional
6. Name and Address of Current Registered Agent						None	7. Name ar	nd Address of New	Registered		
MOFSEN, HOWARD J CPA						Name		· · · · · · · · · · · · · · · · · · ·			
972	28 W ŚAN RAL SPRI				Street Address (P.O. Box Number is Not Acceptable)						
ļ I						City				Zip Co	
8. The above named entity submits this statement for the purpose of changing its re						•	ered agent, or b	oth, in the State of F	FL orida I am	- `	
the obliga	tions of regis	ered agent.									-
SIGNATURE	Signature, typed	or printed name of registered ager	at and tide if app	olicable (NOTE	Registere	d Agent signature require	of when reinstating)	<u></u>	'DATE	-	
After	May 1, 200	!! FEE IS \$150.00 5 Fee Will Be \$550.0 Florida Department o					•	9. Election Camp Trust Fund Co			5.00 May Be ded to Fees
10.	T	OFFICERS AND	DIRECTO	RS	11.		ADDITION	S/CHANGES TO OF	ICERS AN	DIRECTO	RS IN 11
TITLE NAME	KENNEDY	, JULIE A		☐ Delete	TITL!	-				Change	
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indicated of the cor changed	on this report rporation or the poration or the	e information supplied wit t or supplemental report te receiver or trustee emp achinent with an address	in unit filling is true and cowered to with all oth	accurate and that me execute this report a leg like empowered.	une exe ny signa as requi	implion stated in Sture shall have the red by Chapter 60	ection, 119.07(3 same legal effe 7, Florida Statu	o(i), Fiorida Statutes act as if made under tes; and that my nam	i further ce oath, that l ie appears i	rury that the am an office in Block 10	er or director or Block 11

Julie A. Kennedy 1-25-05 561-683-353

FILED