2005 FOR A OFIT CORPORATION

FILED May 02, 2005 08:00 AN Secretary of State

1. Entity Nam	MENT # PUŞUUUUU42 QUIRES P.A.	206			50	cretary or	Stat
677 N, WASHINGTON BLVD.		Mailing Address 4604 COUNTRY MANOR DR. SARASOTA, FL. 34233					
				04262005	No Chg-P	CR2E034 (10/03)	
U	O NOT WRITE	IN THIS SPA	ICE	4. FEI Numbe 27-004		(<u> </u>	lied For Applicable
	6. Name and Address of Current R			5. Certificate	of Status Desired	S8.75 Addit Fee Required	ional
1219 EAS' SUITE 104 SARASOT	ID CONSULTING TAVE. SOUTH A, FL 34239 named entity submits this statement for tions of registered agent.	he purpose of changing its registe	ered office or regist	IN 7	NOT WI	ACE	nd accept
SIGNATURE_	Signature, typed or printed name of registered agent an	1 title II applicable "(NOTE Registe	ered Agent signature requir	od when reinställing)		DATE	- <u>-</u>
FIL After Ma	E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.00	9. Election Campaign Fin Trust Fund Contribution		5.00 May Be			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSTD SQUIRES, VINCENT 4604 COUNTRY MANOR DR. SARASOTA, FL 34233	RECTORS	<u> </u>		U00000 05/03/05-	351385 80009-018 150	0.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP							
TITLE NAME STREET ADDRESS CITY-ST-ZIP	-			DO	NOT W	RITE	
TITLE	 	· · · · · · · · · · · · · · · · · · ·	1	IN .	THIS SP	ACE	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or director execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

NAME STREET ADDRESS CUTY-ST-ZIP TITLE NAME STREET ADDRESS CUTY-ST-ZIP TITLE NAME STREET ADDRESS

SIGNATURE AND THE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PRAPHENT

4(19/05

Daytina Phone #