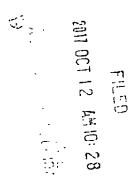
## P030004138

| (Re                     | questor's Name)     | -          |  |  |
|-------------------------|---------------------|------------|--|--|
| (Ad                     | dress)              |            |  |  |
| (Ad                     | dress)              |            |  |  |
| (Cit                    | y/State/Zip/Phone # | <i>f</i> ) |  |  |
| PICK-UP                 | ☐ WAIT              | MAIL       |  |  |
| (Bu                     | siness Entity Name  | e)         |  |  |
| (Document Number)       |                     |            |  |  |
| Certified Copies        | _ Certificates o    | of Status  |  |  |
| Special Instructions to | Filing Officer:     |            |  |  |
|                         |                     |            |  |  |
|                         |                     |            |  |  |
|                         |                     |            |  |  |
|                         |                     |            |  |  |
|                         | Office Use Only     |            |  |  |



400304133444

10/12/17--01024--002 \*\*35.00



C. GOLDEN

OCT 1 3 2017

## **COVER LETTER**

TO: Amendment Section

Division of Corporations Blonder Builder INC NAME OF CORPORATION: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: londer Bolloer INC 6191 West 24AUE Apr 209
Address Hialeah, FL 33016
City/State and Zip Code John blonder @ Yahoo. com
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Enclosed is a check for the following amount made payable to the Florida Department of State: \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed) **Mailing Address** Street Address Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

Tallahassee, FL 32314

## **Articles of Amendment**

to

## Articles of Incorporation

 $\mathbf{of}$ 

FILED

| Blander   | Builder                             | よいC<br>currently filed with the Florida | 2017 OCT 1.2            | £510: 28          |
|---|-------------------------------------|---|-------------------------|-------------------|
| ( <u>Nam</u>  | <u>ie of Corporation as c</u>       | currently filed with the Florida        | Dept. of State)         |                   |
| P03000  | 2004138                             |   |                         |                   |
|   | (Document Ni                        | umber of Corporation (if known)         | V                       |                   |
| Pursuant to the provisions of section 60 its Articles of Incorporation:   | 07.1006, Florida Statu              | tes, this Florida Profit Corporation    | on adopts the following | g amendment(s) to |
| A. If amending name, enter the new  | name of the corpora                 | tion:                                   |                         |                   |
| NIA   |                                     |   |                         | The new           |
| name must be distinguishable and c "Corp.," "Inc.," or Co.," or the desi-<br>word "chartered," "professional associated                   | ignation "Corp." "Inc               | c." or "Co". A professional cor         |                         | bbreviation       |
| B. Enter new principal office address (Principal office address MUST BE A   |                                     |   |                         | <del></del>       |
| C. Enter new mailing address, if ap (Mailing address MAY BE A POS)  D. If amending the registered agent new registered agent and/or the i | TOFFICE BOX) and/or registered offi | ice address in Florida, enter the       | name of the             |                   |
| Name of New Registered Ager   | $\frac{n}{2}$                       | Δ                                       |                         |                   |
|   | .— .                                | orida street address)                   |                         |                   |
| New Registered Office Addres  | ,                                   | A                                       | , Florida               |                   |
|   |                                     | (City)                                  | (Zip C                  | (ode)             |
| New Registered Agent's Signature, if I hereby accept the appointment as reg   | istered agent. I am fa              | miliar with and accept the obliga       |                         |                   |
| · -   | Signature o                         | f New Registered Agent, if changi.      | ng                      |                   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: $\underline{X}$ Change | <u>PT</u>     | John Doe    |           |                 |
|---------------------------------|---------------|-------------|-----------|-----------------|
| X Remove                        | <u>V</u>      | Mike Jones  |           |                 |
| <u>X</u> Add                    | <u>sv</u>     | Sally Smith |           |                 |
| Type of Action (Check One)      | <u>Title</u>  | <u>Name</u> |           | <u>Addres</u> s |
| 1) Change                       | VP            | Alexis F    | l Mederos | 275 SW 45T      |
| Add                             |               |             |           | M1941 FL 33144  |
| _ <u>X</u> _Remove              |               |             |           |                 |
| 2) Change                       |               |             |           |                 |
| Add                             |               |             |           |                 |
| Remove                          |               |             |           |                 |
| 3 ) Change                      |               |             |           |                 |
| Add                             |               |             |           |                 |
| Remove                          |               |             |           |                 |
| 4) Change                       | <del></del> . |             |           |                 |
| Add                             |               |             |           |                 |
| Remove                          |               |             |           |                 |
| 5) Change                       |               |             |           |                 |
| Add                             |               |             |           |                 |
| Remove                          |               |             |           |                 |
| 6) Change                       | -             |             |           |                 |
| Add                             |               |             |           |                 |
| Remove                          |               |             |           |                 |

| Attach additional sheets, if necessary). | (Be specific)   |
|--|---|
| ج )در                                    |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| <u>-</u>                                 |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| · · · · · · · · · · · · · · · · · · ·    |   |
|  |   |
|  |   |
| f an amandmant neavidac for an avab      | ange, reclassification, or cancellation of issued shares,   |
| provisions for implementing the amer     | ange, recrassingation, or cancentation of issued snares, indiment if not contained in the amendment itself: |
|  |   |
| (if not applicable, indicate N/A)        |   |
| (if not applicable, indicate N/A) $\sim$ |   |
| (if not applicable, indicate N/A)        |   |

| The date of each amendment(s) adoption:   | 9-19-2017   | , if other than the                    |
|---|---|--|
| date this document was signed.  |   |  |
| Effective date if applicable:   | 9-19-2017   |  |
| Effective date it appricable.   | (no more than 90 days after amendment file date)  |  |
| Note: If the date inserted in this block does document's effective date on the Department | s not meet the applicable statutory filing requirements of State's records.   | s, this date will not be listed as the |
| Adoption of Amendment(s)  | CHECK ONE)  |  |
| ☐ The amendment(s) was/were adopted by t<br>by the shareholders was/were sufficient for   | he shareholders. The number of votes cast for the ame or approval.  | endment(s)                             |
| ☐ The amendment(s) was/were approved by must be separately provided for each vot          | the shareholders through voting groups. The following group entitled to vote separately on the amendmen   | g statement<br>nt(s):                  |
| "The number of votes east for the ar  | mendment(s) was/were sufficient for approval  |  |
| by  | (voting group)  |  |
| •   | (voting group)  |  |
| ☐ The amendment(s) was/were adopted by action was not required.                           | the board of directors without shareholder action and s   | hareholder                             |
| The amendment(s) was/were adopted by action was not required.                             | the incorporators without shareholder action and share  | holder                                 |
| Dated   | 9-2017  |  |
| Signature Julin   | 9-2017<br>C Blacet  |  |
| (By a director, p<br>selected, by an  | president or other officer – if directors or officers have<br>incorporator – if in the hands of a receiver, trustee, or<br>ciary by that fiduciary) | not been<br>other court                |
|   | (Typed or printed name of person signing)   |  |
|   | (Typed or printed name of person signing)   |  |
|   | PRESIDENT   |  |
|   | (Title of person signing)   |  |

And the second