

PO3000003130

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

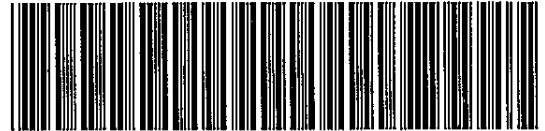
(Business Entity Name)

(Document Number)

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Amend

04/11/06--02015--021 **70.00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

06 APR 11 PM 12:59

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

06 APR 11 PM 12:49

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*ASR
4/11/06*

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Accounting Management Inc.

DOCUMENT NUMBER: P03000003130

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

John M. Baker
(Name of Contact Person)

Accounting Management Inc.,
(Firm/ Company)

806 West Columbus Drive
(Address)

Tampa, Florida 33602
(City/ State and Zip Code)

For further information concerning this matter, please call:

John M. Baker at (813) 309 9988
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED
06 APR 11 PM 12:59
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Accounting Management Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

~~PO3000003130~~

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE V. IS AMENDED AS FOLLOWS:

Perry Gruman has resigned as Vice President and Director.

Jason W. Tackus has been approved by the shareholders as Vice President and Director. His address is 1971 W. Lumsden Rd, Suite 179, Brandon Florida.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: April 10, 2006

Effective date if applicable: April 10, 2006
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by
_____"
(voting group)

- The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature John M. Baker, President and Director
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

John M. Baker
(Typed or printed name of person signing)

President and Director
(Title of person signing)

FILING FEE: \$35