
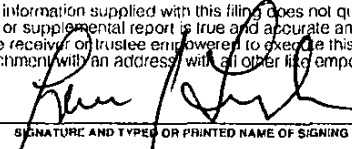


**2005 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Jul 28, 2005 8:00 am**  
**Secretary of State**

07-28-2005 90005 002 \*\*\*150.00

DOCUMENT # P03000002867					
1. Entity Name L.J. LYNCH CONSTRUCTION, INC.					
Principal Place of Business 335 SUNSET DRIVE ST. AUGUSTINE, FL 32080			Mailing Address 335 SUNSET DRIVE ST. AUGUSTINE, FL 32080		
2. Principal Place of Business			3. Mailing Address		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country	Zip		Country
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
HALL, CHARLES E 77 ALMERIA STREET ST. AUGUSTINE, FL 32084			Name		
			Street Address (P.O. Box Number is Not Acceptable)		
			City		
			FL	Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when restoring)</small>					
<b>FILE NOW!!! FEE IS \$150.00</b> <b>After May 1, 2005 Fee will be \$550.00</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees			
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	PVPS	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME	LYNCH, LAWRENCE J T		NAME		
STREET ADDRESS	335 SUNSET DRIVE		STREET ADDRESS		
CITY- ST- ZIP	ST. AUGUSTINE, FL 32080		CITY- ST- ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY- ST- ZIP			CITY- ST- ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY- ST- ZIP			CITY- ST- ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY- ST- ZIP			CITY- ST- ZIP		
TITLE		<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY- ST- ZIP			CITY- ST- ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.					
SIGNATURE: 			Date: 7-26-05		Daytime Phone #
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			Date		Daytime Phone #

50058349



02042005 Chg-P CR2E034 (10/03)

4. FEI Number 47-0904270 Applied For Not Applicable

5. Certificate of Status Desired  \$8.75 Additional Fee Required

ATTACHMENT  
50058349

JULY 25, 2005

FLORIDA DIVISION OF CORPORATIONS  
P O BOX 1500  
TALLAHASSEE, FL 32302-1500

RE: L J LYNCH CONSTRUCTION, INC.

DOC #: P03000002867

YEAR: 2005

DEAR SIR OR MADAME,

PLEASE ACCEPT THE ANNUAL REPORT FOR MY CORPORATION ( WITH THE ENCLOSED CHECK FOR \$ 150.00 WRITTEN 1/31/2005 WHICH HAS BEEN RETURNED). I FILED THE 2005 ANNUAL REPORT ON 1/31/2005 ON LINE. IT WAS PRINTED OUT , SIGNED AND MAILED ALONG WITH THE \$ 150.00 FEE.

I RECEIVED BY MAIL THE ENCLOSED LETTER DATED 2/4/2005 ON JULY 24, 2005. THIS IS FIVE MONTHS AFTER IT WAS MAILED. THE ENVELOP WAS STAMPED " DAMAGED DURING DELIVERY " AND APPEARED TO HAVE BEEN RUN OVER BY MANY TRUCKS!.

PLEASE CORRECT MY RECORDS. IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT 386-586-8355.

THANK YOU IN ADVANCE



LAWRENCE J LYNCH  
PRESIDENT