2008 FOR PROFIT CORPORATION **ANNUAL REPORT**

DOCUMENT # P0300002305 1. Entity Name DAVID NICHOLAS HOMES & CONSTRUCTION INC

FILED Apr 11, 2008 08:00 A Secretary of State

Principal Place of Business P.O. BOX 4785 SEMINOLE, FL 33775

Mailing Address P.O. BOX 4785 SEMINOLE, FL 33775



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

HABIB, DAVID N 5290 SEMINOLE BLVD., STE C SAINT PETERSBURG, FL 33708

01232008

No Chg-P FEI Number NOT APPLICABLE

CR2E034 (11/05)

5. Certificate of Status Desired

\$8.75 Additional Fee Required

Applied For

Not Applicable

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE				
FILE NOW!!! FEE 18 \$150.00 After May 1, 2008 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution.	\$5.00 May Be Added to Fees	
10.	OFFICERS AND DIREC	CTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D HABIB, DAVID NICHOLAS P.O. BOX 4785 SEMINOLE, FL 33775			1100000891374 04/23/08-80023-005 150.00
ittle NAME Street address City-st-zip				
TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN [·]	THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on ap attachment with an address, with all other like empowered.				
SIGNATURE: BIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR				
David N. Habib as President				