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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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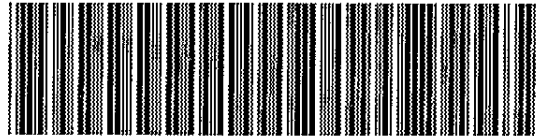
(Business Entity Name)

(Document Number)

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STATE  
CORPORATIONS  
TALLAHASSEE, FLORIDA

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TRANSMITTAL LETTER

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Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

DEPARTMENT OF STATE  
TALLAHASSEE FLORIDA

SUBJECT: GULF ATLANTIC FLORIDA FISHING MAGAZINE INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00 Filing Fee  
☒ \$78.75 Filing Fee  
& Certificate of Status

☒ \$78.75 Filing Fee  
& Certified Copy  
☒ \$87.50 Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: PETER RUMENIK  
Name (Printed or typed)

2427 POTTS RD  
Address

TALL., FL. 32308  
City, State & Zip

(850) 385-3993  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be: GULF ATLANTIC FLORIDA FISHING MAGAZINE INC.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is: P.O. BOX 15066 TALL., FL. 32317-5066

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO PRODUCE A SALTWATER FISHING MAGAZINE.

## ARTICLE IV SHARES

The number of shares of stock is: 2

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

MATT DRAPER 8340 CHICKASAW TRL. TALL., FL. 32312 - PRESIDENT

PETER RUMENIK 2427 POTTS RD. TALL., FL. 32308 - SEC. / TRES.

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

PETER RUMENIK 2427 POTTS RD. TALL., FL. 32308

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

MATT DRAPER 8340 CHICKASAW TRL. TALL., FL. 32312

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

[Signature]  
Signature/Registered Agent

1/8/03  
Date

[Signature]  
Signature/Incorporator

JAN. 8, 2003  
Date

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TALLAH. COUNTY FLA. VA