
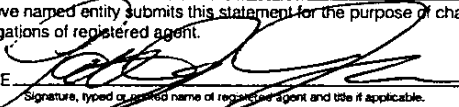
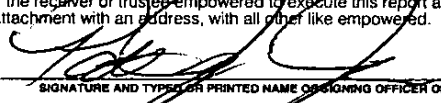


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jul 11, 2005 8:00 am**  
**Secretary of State**

07-11-2005 90125 019 \*\*\*150.00

<b>DOCUMENT # P03000001850</b> 1. Entity Name <b>FIGOLI ENTERPRISES, INC.</b>					
Principal Place of Business <b>18120 E APSHAWA RD CLERMONT, FL 34711</b>			Mailing Address <b>18120 E APSHAWA RD CLERMONT, FL 34711</b>		
2. Principal Place of Business  Suite, Apt. #, etc.  City & State  Zip      Country		3. Mailing Address  Suite, Apt. #, etc.  City & State  Zip      Country			
4. FEI Number <b>41-2073892</b>			Applied For <input type="checkbox"/> Not Applicable		
5. Certificate of Status Desired <input type="checkbox"/>			<b>\$8.75 Additional Fee Required</b>		
6. Name and Address of Current Registered Agent  <b>JERNIGAN, PATTI-JO</b> <del>955-10-37</del> <b>CLERMONT, FL 34711</b> 34715			7. Name and Address of New Registered Agent  Name Street Address (P.O. Box Number is Not Acceptable) <b>Sk. 1</b> <b>836 W. Monroe St.</b> City <b>FL</b> Zip Code <b>34715</b>		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  DATE <b>3-15-05</b> <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering)</small>					
<b>FILE NOW!!! FEE IS \$150.00</b> <b>Due by September 7, 2005</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>		In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>JERNIGAN, PATTI-JO</b> <input type="checkbox"/> Delete <b>18120 E APSHAWA RD</b> <b>CLERMONT, FL 34711</b>		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VP FIGOLI</b> <input type="checkbox"/> Delete <b>FIGOLI, RICHARD II</b> <b>1365 BLACK WIDOW DR.</b> <b>ALTAMONTE SPRINGS, FL 32714</b>		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>ST</b> <input type="checkbox"/> Delete <b>JERNIGAN, JORDAN</b> <b>18120 E. APSHAWA RD.</b> <b>CLERMONT, FL 34711</b>		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: 			Date <b>3-15-05</b> Daytime Phone # <b>352 242 1134</b>		

ATTACHMENT

14018632

# P03000001850

## *Best Kept Books Too*

836 W. Montrose St. Suite 1  
Clermont, FL 34711  
Phone: 352-242-1134  
[bkbtoo@earthlink.net](mailto:bkbtoo@earthlink.net)

July 6, 2005

To Whom it May Concern:

My annual report was mailed out on March 15<sup>th</sup> 2005 this year. The original check never cleared the bank. From what I have gathered in information the Post Office either lost the mail or it was not delivered to the correct address.

I talked to Gary from your office and he has waived my late fee.

Sincerely,



Patti-Jo Jernigan  
President