

FILED  
Jul 12, 2005 8:00 am  
Secretary of State

07-12-2005 90038 001 \*\*\*150.00

2005 FOR PROFIT CORPORATION  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
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| <b>DOCUMENT # P03000001812</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                                                                                                                                                                                                                                                                               |         |
| 1. Entity Name<br><b>JADE WINDS APARTMENTS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| Principal Place of Business<br><b>4747 COLLINS AVENUE, SUITE 1111<br/>MIAMI BEACH, FL 33140</b>                                                                                                                                                                                                                                                                                                                                                                                     |         | Mailing Address<br><b>4747 COLLINS AVENUE, SUITE 1111<br/>MIAMI BEACH, FL 33140</b>                                                                                                                                                                                                                                                                                                                                                                            |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 3. Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country | Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country |
| 4. FCI Number<br><b>45-0495808</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Applied For<br>Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                           |         | \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| 6. Name and Address of Current Registered Agent<br><b>FELTON, JOE<br/>4747 COLLINS AVENUE, SUITE 1111<br/>MIAMI BEACH, FL 33140</b>                                                                                                                                                                                                                                                                                                                                                 |         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                        |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| SIGNATURE<br><small>Signature, typed or printed name of registered agent and title if applicable (signature required when not missing)</small>                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| <b>FILE MONTH FEE IS \$150.00<br/>Due by September 7, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |         | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b><br>In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.                                                                                                                                                                                                                                          |         |
| 10. OFFICERS AND DIRECTORS<br><input type="checkbox"/> Unfiled<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br>OP<br><b>FELTON, JOE PRES<br/>4747 COLLINS AVENUE, SUITE 1111<br/>MIAMI BEACH, FL 33140</b>                                                                                                                                                                                                                                                                 |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |         |
| 12. I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my signature and name are correct and that I am a resident of the State of Florida or director of the corporation or the trustee or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                       |         | 17-9-2005                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |

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SORRY:  
I NEVER RECEIVED THE  
ORIGINAL ANNUAL REPORT