## 2007 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT # P03000001486 MEADOWBROOK RIDGE, INC. Principal Place of Business Mailing Address 4141 N.W. 37TH PLACE 4141 N.W. 37TH PLACE GAINESVILLE, FL 32606 GAINESVILLE, FL 32606

**FILED** Jan 18, 2007 08:00 AM Secretary of State



| DO NOT WRITE IN THIS SPACE  |   |  |                  |                           | 1042007 No Chg-P CR2E034 (11/05)        |                    |                          |                            |             |
|---|---|--|------------------|---------------------------|---|--------------------|--------------------------|----------------------------|-------------|
|   |   |  |                  | CE 4. FEI Num             |   | <u> </u>           |                          | Applied For Not Applicable |             |
|   |   |  |                  | 5.                        |   | of Status Desir    | ed 🗀 <b>\$</b> 8         | 3.75 Additional e Required |             |
|   | 6. Name and Address of Current Regis  | tered Agent  | ,                |                           |   | <del></del> .      |                          |                            | —           |
| MCINTOSH, THOMAS P JR<br>4141 N.W. 37TH PLACE<br>GAINESVILLE, FL 32606                          |   |  | ,                |                           | DO                                      | NOT                | WRITE                    | •.                         |             |
|   |   |  |                  | ,                         | IN .                                    | THIS S             | SPACE                    |                            |             |
| 9. The chaus  |   |  | 1 - 60           |                           |   |                    |                          | 30. 30.                    |             |
| the obliga  | e named entity submits this statement for the partions of registered agent. | ourpose of changing its registere                    | ea office or reg | jistered a                | gent, or bo                             | in, in the State o | or Fiorida. I am tan     | illiar with, and acce      | ρτ          |
| SIGNATURE.  |   |  |                  |                           |   |                    |                          |                            |             |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered |   |  |                  | nerw benlupa              | reinstating)                            |                    | DATE                     |                            |             |
| FIL<br>After M  | E NOW!!! FEE IS \$150.00<br>lay 1, 2007 Fee will be \$550.00                | Election Campaign Finan     Trust Fund Contribution. | ncing            | <b>\$5.00</b><br>Added to |   |                    |                          |                            |             |
| 10.   | OFFICERS AND DIREC  | OTORS  |                  |                           | ·. ,                                    | <u></u>            | , , , ,                  |                            | <del></del> |
| TITLE<br>NAME<br>STREET ADDRESS   | D<br>MCINTOSH, THOMAS P JR<br>4141 N.W. 37TH PLACE                          |  |                  | ,                         | • | 01/18/             | 100589989<br>17-80039-00 | 33 150.00                  | -           |
| CITY-ST-ZIP   | GAINESVILLE, FL 32606   |  |                  | * 2                       | . '                                     |                    |                          |                            | . ,         |
| TITLE<br>NAME   |   | !  |                  |                           | . , .                                   |                    |                          |                            |             |
| STREET ADDRESS  |   |  |                  |                           | ¢                                       | •                  |                          |                            | ,           |
| CITY-ST-ZIP   |   |  |                  |                           |   |                    |                          |                            |             |
| NAME  |   |  |                  |                           |   |                    |                          | ,,                         | i           |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | , .              | . `                       | DO                                      | NOT '              | WRITE                    |                            |             |
| TITLE   |   |  |                  |                           |   |                    |                          |                            | 1           |
| NAME  |   |  |                  |                           | IIN                                     | 1 LIO 9            | SPACE                    |                            |             |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |                  |                           |   |                    |                          |                            | •           |
| TITLE   |   |  |                  |                           |   |                    |                          |                            | ; "         |
| NAME  |   | ,  |                  |                           | ;                                       | .*                 |                          |                            | . •         |
| STREET ADDRESS<br>CITY-ST-ZIP   |   | ŗ  | . '              | •                         |   |                    |                          |                            |             |
| TITLE   |   |  |                  |                           |   |                    | ¥ ,                      | •                          | . :         |
| NAME -  | Car Straight Committee  |  | ••               | •                         | •                                       |                    | •                        | * 9* *                     | ţ           |
| STREET ADDRESS GITY-ST-7IP  | 4,24  |  | . , ,            |                           |   |                    | enget                    |                            | 4           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

Daytime Phone ∉