

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 03, 2006 8:00 am
Secretary of State

04-03-2006 90379 013 ***150.00

DOCUMENT # P03000001463

1. Entity Name
J&J ENTERPRISES OF INDIAN LAKE, INC.



Principal Place of Business
**28 AVOCADO DRIVE SOUTH
INDIAN LAKE ESTATES, FL 33855**

Mailing Address
**28 AVOCADO DRIVE SOUTH
BOX 7115
INDIAN LAKE ESTATES, FL 33855**

60024464



2. Principal Place of Business

3. Mailing Address

PO Box 7456

Suite, Apt. #, etc.

Suite, Apt. #, etc.

03292006

Chg-P

CR2E034 (11/05)

City & State

City & State

INDIAN LAKE ESTATES, FL

4. FEI Number

55-0814261

Applied For

Not Applicable

Zip

Country

Zip

33855

Country

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**RASNIC, JOHN B
28 AVOCADO DRIVE SOUTH
BOX 7115
INDIAN LAKE ESTATES, FL 33855**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PD** ☐ Delete
NAME **RASNIC, JOHN B**
STREET ADDRESS **POST OFFICE BOX 7115**
CITY-ST-ZIP **INDIAN LAKE ESTATES, FL 33855**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **STD** ☐ Delete
NAME **HEVENER, JEANNE M**
STREET ADDRESS **POST OFFICE BOX 7115**
CITY-ST-ZIP **INDIAN LAKE ESTATES, FL 33855**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **VD** ☐ Delete
NAME **EARLEY-SMITH, LAURA J**
STREET ADDRESS **14294 COUNTRY CLUB DRIVE**
CITY-ST-ZIP **ASHLAND, VA 23005**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

John B Rasnic
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-31-06
Date

Daytime Phone #