# J300000/377

(Re	equestor's Name)	
(Ad	ldress)	
(Ad	dress)	<u></u>
(Cit	ty/State/Zip/Phone	e #)
_	_	
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nan	ne)
•	•	
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
		ļ

Office Use Only



600009658266





ACCOUNT NO. : 072100000032

REFERENCE: 880454 7205420

AUTHORIZATION: Tatricia yout

COST LIMIT : \$ 78.75

ORDER DATE : January 6, 2003

ORDER TIME : 10:13 AM

ORDER NO. : 880454-005

CUSTOMER NO: 7205420

CUSTOMER: Sharon A. Lapointe, Paralegal

Alliance Personal Service, Inc

600 N. Thacker Ave.

Suite D-42

Kissimmee, FL 34741

# DOMESTIC FILING

NAME:

PAUL'S LANDSCAPING & HANDYMAN,

INC.

### EFFECTIVE DATE:

			INCORPOR				
			OF LIMIT			RSHI	[P
	ARTICLE	SS OF	ORGANIZA	LTOI	N		
PLEASE	RETURN	THE	FOLLOWING	AS	PROOF	OF	FILING:

XX CERTIFIED COPY
PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Norma Parramore - EXT. 1147

EXAMINER'S INITIALS:

OF

# PAUL'S LANDSCAPING & HANDYMAN, INC.

I, the undersigned, being desirous of forming a corporation for profit purposes, pursuant to Chapter 607 of the Florida Statutes, do hereby recite the following:

### ARTICLE I: CORPORATE NAME AND ADDRESS

The name of this corporation is: PAUL'S LANDSCAPING & HANDYMAN, INC., 118 CONNIE DR., DAVENPORT, FL 33897.

### **ARTICLE II: DURATION**

The period of duration for the corporation shall be perpetual in existence, commencing on the date of filing of these Articles in the office of the Secretary of State, State of Florida.

### **ARTICLE III: PURPOSE**

This corporation is organized for the purpose of Advertisement and for engaging in any activities or business permitted under the laws of the United States and the State of Florida.

# ARTICLE IV: CAPITAL STOCK

The corporation is authorized to issue 7,500 share of common stock and 1.00 dollar par value, which shall be designated "Common Shares".

# ARTICLE V: INITIAL REGISTERED OFFICER AND AGENT

The name of the initial registered agent and the street address of the initial registered office are: Paul M. Pomilla, 118 Connie Dr., Davenport, FL 33897.

# **ARTICLE VI: INCORPORATORS**

The name and addresses of the incorporator signing these Articles of Incorporation are as follows:

BIVISION OF CORPORAL C

PAUL M. POMILLA 118 Connie Dr. Davenport, Florida 33897

# ARTICLE VII: INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially. The number of Directors may be either increased or diminished from time-to-time by the by-laws, but shall never be less than one. The name and address of the initial director is as follows:

PAUL M. POMILLA 118 Connie Dr. Davenport, FL 33897

Incorporator

STATE OF FLORIDA COUNTY OF OSCEOLA

The foregoing instrument was acknowledged before me this 3 day of 2003, by 2001 A Comilia who is personally known to me or who has produced as identification and who did/did not take an oath.

Sharon A. LaPointe
Commission # DD 042294
Expires Aug. 3, 2005
Bonded Thru
Atlantic Bonding Co., Inc.

NOTARY PUBLIC STATE OF FLORIDA

PRINTED NAME OF NOTARY PUBLIC

# CERTIFICATE AND ACKNOWLEDGMENT OF REGISTERED AGENT

Certificate of Registered Agent of PAUL'S LANDSCAPING & HANDYMAN, INC, pursuant to Florida Statutes, Section 48.091 and 607.0501, the following is submitted:

The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation at 118 Connie Dr., Davenport, Florida 33897 has named PAUL M. POMILLA, located at 118 Connie Dr., Davenport, Florida 33897 as its registered agent to accept service of process within this state. Under that acknowledgment having been named registered agent to accept service of process for the above stated corporation at the place designated in this certificate and being familiar with the obligations of that positions, I hereby accept to act in this capacity and agree to comply with the provisions of Florida law in keeping open said office.

Registered Agent

UJ JAN -6 PM 1:07

DIVISION OF CORFURATIONS