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MICHAEL MALISZEWSKI, D.A.	-	
ATTORNEYS AT LAW	_	
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## ARTICLES OF INCORPORATION

OF

## JAR/LIN, INC.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Articles of Incorporation:

### ARTICLE I. NAME

The name of the corporation is: JAR/LIN, INC.

## ARTICLE II. PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2310 Edward Road Palm Beach Gardens, FL 33410

# ARTICLE III. DURATION

The term of existence of the corporation is perpetual.

Effective January 2, 2003

#### ARTICLE IV. PURPOSE

The purpose for which the corporation is organized is to transact any and all lawful business for which corporations may be incorporated under the Florida Business Corporation Act.

# ARTICLE V. CAPITAL STOCK

The aggregate number of shares which the corporation is authorized to have outstanding at any one time is ONE THOUSAND (1,000) shares, all of which shall be common shares with par value of One Dollar (\$1.00) for each share.

## ARTICLE VI. GRANT OF PREEMPTIVE RIGHTS

Each common shareholder of the corporation shall be entitled to full preemptive rights to acquire his or her proportional part of any unissued or treasury shares of the corporation, or securities of the corporation convertible into or carrying a right to subscribe to or acquire shares, that may be issued at any time by the corporation.

### ARTICLE VII. REGISTERED AGENT & OFFICE

The name and address of the initial registered agent is:
Frank R. Andia
2310 Edward Road
Palm Beach Gardens, FL 33410

# ARTICLE VIII. INCORPORATOR(S)

The name and address of the incorporator is:
Frank R. Andia
2310 Edward Road
Palm Beach Gardens, FL 33410

## ARTICLE IX. INITIAL DIRECTOR

The corporation shall have 1 director initially. The number of director(s) may be either increased or decreased from time to time as provided in the Bylaws of the corporation, but shall never be less than ONE (1). The name of the initial director is:

Frank R. Andia 2310 Edward Road Palm Beach Gardens, FL 33410

IN WITNESS WHEREOF, I have subscribed my name this 16<sup>th</sup> day of December, 2002.

Frank R. Andia

# STATE OF FLORIDA COUNTY OF MARTIN

On this day personally appeared before me, the undersigned authority, Frank R. Andia, who is [ ] personally known to me or who [ ] produced FLOLA 530-2765/-307- as identification, and did not take an oath.

WITNESS my hand and official seal in the above-named County and State this <a href="16th">16th</a> day of <a href="16th">December</a>, 2002.

(Seal)

SUZANNE H. CAMPBELL
MY COMMISSION # CC 844063
EXPIRES: June 7, 2003
Bonded Thru Notary Public Underwriters

Notary Public, Seal of Flor

My Commission Expires: