

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 01, 2006 8:00 am**  
**Secretary of State**

03-01-2006 90013 011 \*\*\*150.00

<b>DOCUMENT # P03000000159</b> <b>1. Entity Name</b> FOOD FOR THOUGHT OF HIGHLANDS COUNTY, INC.																																																																																																																																			
<b>Principal Place of Business</b> 4664 RACHAEL DRIVE SEBRING, FL 33872			<b>Mailing Address</b> 4664 RACHAEL DRIVE SEBRING, FL 33872																																																																																																																																
<b>2. Principal Place of Business</b>  Suite, Apt. #, etc.  City & State  Zip      Country		<b>3. Mailing Address</b>  Suite, Apt. #, etc.  City & State  Zip      Country																																																																																																																																	
<b>4. FEI Number</b> 57-1146079				Applied For <input type="checkbox"/> Not Applicable																																																																																																																															
<b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>																																																																																																																																			
<b>6. Name and Address of Current Registered Agent</b>  SNAPP, DONALD R JR. 4664 RACHAEL DRIVE SEBRING, FL 33872			<b>7. Name and Address of New Registered Agent</b> Name Street Address (P.O. Box Number is Not Acceptable) City <b>FL</b> Zip Code																																																																																																																																
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>  SIGNATURE _____ (NOTE: Registered Agent signature required when registering)      DATE _____																																																																																																																																			
<b>FILE NOW!!! FEE IS \$150.00</b> <b>After May 1, 2006 Fee will be \$550.00</b>		<b>9. Election Campaign Financing</b> <b>\$5.00 May Be</b> Trust Fund Contribution. <input type="checkbox"/> Added to Fees																																																																																																																																	
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">10. OFFICERS AND DIRECTORS</th> <th colspan="3" style="text-align: left; padding: 2px;">11. 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<b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b>																																																																																																																																			
<b>SIGNATURE:</b> <u>Donald R Snapp</u> <b>DONALD R SNAPP JR</b> <u>4-20-06 (863) 385-4512</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #</small>																																																																																																																																			