## **2004 FOR PROFIT CORPORATION**

## FILED Apr 19, 2004 8:00 am Secretary of State

## **ANNUAL REPORT**

| DOCU  1. Entity Nam  CURACA                                                             | ne                              | # P02924                                                                                                                   |                                                                             |                            |                         |                      |                                     | 04-19          | 9-2004 9033       | 7 006 ***            | <b>'15</b> 0 | .00                   |
|-----------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------|-------------------------|----------------------|-------------------------------------|----------------|-------------------|----------------------|--------------|-----------------------|
| Principal Place of Business 900 SOUTH STATE COLLEGE BLVD., STE 600 ANAHEIM, CA 92806 US |                                 |                                                                                                                            | Mailing Address 900 SOUTH STATE COLLEGE BLVD., STE 600 ANAHEIM, CA 92806 US |                            |                         | 600                  | 24047342                            |                |                   |                      |              |                       |
| 2. Principal P<br>1900 S's<br>Suite, Apt.                                               | :::State                        | ess<br>College Blvd                                                                                                        | 3. Mailing Address 1900 S. Sta Suite, Apt. #, etc.                          | te Co                      | 11ege                   | Blvd                 | 04152004                            | Chg-           | P CR2             | E034 (10/0           | -10,120      |                       |
| City & Stat                                                                             | e                               |                                                                                                                            | City & State                                                                |                            |                         |                      | 4. FEI Numb                         |                |                   |                      | <del></del>  | ied For<br>Applicable |
| Zip                                                                                     | . 104                           | Country                                                                                                                    | Zip                                                                         | Cour                       | ntry                    |                      | 5. Certificate                      |                | esired            | \$8.75 /<br>Fee Requ | Additio      |                       |
|                                                                                         | 6. Name                         | and Address of Current F                                                                                                   | Registered Agent                                                            |                            |                         |                      | 7. Name and                         | d Address o    | l New Register    | ed Agent             |              |                       |
| OT CODE                                                                                 | 00471011                        | OVOTERA                                                                                                                    |                                                                             |                            | Name                    |                      |                                     |                |                   |                      |              |                       |
| CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD<br>PLANTATION, FL 33324               |                                 |                                                                                                                            | Street Address                                                              |                            |                         | ddress (P            | (P.O. Box Number is Not Acceptable) |                |                   |                      |              |                       |
|                                                                                         | ,, , _ 0                        | 5521                                                                                                                       |                                                                             |                            |                         |                      |                                     |                |                   |                      |              |                       |
|                                                                                         |                                 |                                                                                                                            |                                                                             |                            | City                    |                      |                                     |                | <u> </u>          | Zip C                | ode          | · ·                   |
|                                                                                         | named entity<br>tions of regist | y submits this statement for<br>ered agent.                                                                                | the purpose of changing                                                     | its register               | ed office or            | registere            | ed agent, or bo                     | oth, in the St | ate of Florida. I | am familiar wi       | ith, an      | d accept              |
| SIGNATURE_                                                                              | Signature typed                 | or printed name of registered agent at                                                                                     | nd title if applicable. (No                                                 | OTE: Registere             | rd Agent signatu        | re required y        | when reinstating)                   |                | DA.               |                      |              |                       |
|                                                                                         |                                 |                                                                                                                            |                                                                             |                            |                         |                      |                                     |                |                   |                      |              | -                     |
|                                                                                         |                                 | FEE IS \$150.00<br>4 Fee will be \$550.0                                                                                   | 9. Election Camp<br>Trust Fund Co                                           |                            |                         | <b>\$5.0</b><br>Adde | DO May Be<br>d to Fees              |                |                   |                      |              |                       |
| 10.                                                                                     |                                 | OFFICERS AND [                                                                                                             | DIRECTORS                                                                   | 11.                        |                         |                      | ADDITIONS                           | /CHANGES       | TO OFFICERS A     | ND DIRECTO           | ORS II       | V 11                  |
| TITLE                                                                                   | DCEO                            | DIOLLED N                                                                                                                  | <b>⊠</b> Delete                                                             | TITL                       |                         |                      |                                     |                |                   | Chang                | je (         | Addition              |
| NAME ZEHNER, RICHARD N STREET ADDRESS 900 SOUTH STATE COLLEGE BL                        |                                 |                                                                                                                            | VD_STE 600                                                                  | NAM<br>STRE                | EET ADDRESS             |                      |                                     |                |                   |                      |              |                       |
| CITY-ST-ZIP                                                                             | !                               | , CA 92806                                                                                                                 |                                                                             |                            | -ST-ZIP                 |                      |                                     |                |                   |                      |              |                       |
| TITLE                                                                                   | DPCO                            |                                                                                                                            | ☐ Delete                                                                    | TITL                       | E                       | DCE                  | o o                                 |                |                   | XX Chang             | ge [         | Addition              |
| NAME<br>STREET ADDRESS                                                                  | VIVIANO,                        |                                                                                                                            | VD STE 600                                                                  | NAM                        | ET ADDRESS              | 1900                 | South                               | State          | College           | Blvd.                | Ste          | ≥ 600                 |
| STREET ADDRESS 900 SOUTH STATE COLLEGE BLVD CITY-ST-ZIP ANAHEIM, CA 92806               |                                 |                                                                                                                            | LVD., 31 L 000                                                              |                            | -ST-ZIP                 |                      |                                     |                |                   | ,                    |              | }                     |
| TITLE                                                                                   | DEVP                            |                                                                                                                            | ☐ Delete                                                                    | TITL                       | E                       |                      |                                     | ··             |                   | <b>X</b> Chang       | je [         | Addition              |
| NAME                                                                                    | ORD, KEN                        |                                                                                                                            | \\D075_400                                                                  | NAM                        |                         | 1000                 |                                     | C+-+-          | C-31              | D1J                  | C+-          | 600                   |
| STREET ADDRESS<br>CITY-ST-ZIP                                                           | 1                               | TH STATE COLLEGE BL<br>I, CA 92806                                                                                         | _VD., STE 600                                                               |                            | ET ADDRESS  <br>-ST-ZIP | 1900                 | South                               | State          | College           | prva,                | sce          | 000                   |
| TITLE                                                                                   | GCS                             |                                                                                                                            | ☐ Delete                                                                    | TITLE                      |                         | DEVE                 | GCS                                 | <del></del>    |                   | [X] Chang            | je [         | Addition              |
| NAME                                                                                    | PHILLIPS                        | , RUSSELL D JR                                                                                                             |                                                                             | NAM                        | ie Į                    |                      |                                     |                |                   |                      |              | _                     |
| STREET ADDRESS                                                                          | 1                               | TH STATE COLLEGE BI                                                                                                        | LVD., STE 600                                                               |                            | ET ADDRESS<br>-ST-ZIP   | 1900                 | South                               | State          | College           | BIAG.                | . St         | e 600                 |
| CITY-ST-ZIP                                                                             | ANADEIN                         | , CA 92806                                                                                                                 |                                                                             |                            |                         |                      |                                     |                |                   | ☐ Chang              |              | Addition              |
| TITLE<br>NAME                                                                           |                                 |                                                                                                                            | ☐ Delete                                                                    | TITLI<br>NAM               |                         |                      |                                     |                |                   | ☐ Clially            | )c [         |                       |
| STREET ADDRESS                                                                          |                                 |                                                                                                                            |                                                                             |                            | ET ADDRESS              |                      |                                     |                |                   |                      |              | ł                     |
| CITY-ST-ZIP                                                                             |                                 |                                                                                                                            |                                                                             |                            | -ST-ZIP                 |                      | <del> </del>                        | w              |                   |                      |              | reading at a state    |
| TITLE<br>NAME                                                                           |                                 |                                                                                                                            | ☐ Delete                                                                    | TITLE                      | I                       |                      |                                     |                |                   | ☐ Chang              | je L         | Addition              |
| STREET ADDRESS                                                                          |                                 |                                                                                                                            |                                                                             |                            | ET ADDRESS              |                      |                                     |                |                   |                      |              |                       |
| C!TY-ST-ZIP                                                                             |                                 |                                                                                                                            |                                                                             |                            | -ST-ZIP                 |                      |                                     |                |                   |                      |              |                       |
| indicated<br>of the cor                                                                 | on this repor<br>poration or th | e information supplied with a<br>t or supplemental report is<br>ne receiver or trustee empor<br>nchment with an address, w | true and accurate and tha<br>wered to execute this repo                     | t my signa<br>ort as requi | ture shall ha           | ave the sa           | ame legal effe                      | ct as if made  | e under oath; tha | it I am an offic     | cer or       | director              |

Russell D. Phillips, Jr. SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**SIGNATURE:** 

attachment 24041345

4 P02924

CuraCare, Inc. 1900 S State College Blvd, Ste 600 Anaheim, CA 92806-6135 714-688-7100

## Officers'/Directors' List

| Officer                                                                                 | Address                                                      | Appt Date  |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------|------------|
| Paul S Viviano<br>Director, President & CEO                                             | 1900 S State College Blvd, Ste 600<br>Anaheim, CA 92806-6135 | 5/14/2003  |
| Kenneth S. Ord<br>Director, Executive Vice<br>President & CFO                           | 1900 S State College Blvd, Ste 600<br>Anaheim, CA 92806-6135 | 11/13/1998 |
| Russell D. Phillips, Jr. Director, Executive Vice President General Counsel & Secretary | 1900 S State College Blvd, Ste 600<br>Anaheim, CA 92806-6135 | 11/13/1998 |