

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 31, 2003 8:00 am**  
**Secretary of State**

01-31-2003 90146 011 \*\*\*\*61.25

**DOCUMENT # P02573**

1. Entity Name

**AMERICAN CHEROKEE CONFEDERACY, INC.**



Principal Place of Business

619 PINE CONE RD  
ALBANY GA 31705-6906  
US

Mailing Address

619 PINE CONE RD  
ALBANY GA 31705-6906  
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country



☒ CHECK HERE IF MAKING CHANGES

4. FEI Number **93-0788746**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**BROWN, CLEVE "LIGHTFOOT"**  
5452 N. DEAN RD.  
ORLANDO FL 32817

7. Name and Address of New Registered Agent

Name **Kennedy, Daniel F. "Hawkrun"**  
Street Address (P.O. Box Number is Not Acceptable)  
**2352**  
**3552 Burton Lane**  
City **Sarasota** **FL** Zip Code **34239**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*Daniel "Hawkrun" F. Kennedy*

*28 Jan 03*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD JACKSON, WILLIAM P "RAT" 619 PINE CONE RD ALBANY GA 31705-6906	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ST JACKSON, MARY 619 PINE CONE RD ALBANY GA 31705-6906	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	BA BROWN, CLEVE "LIGHTFOOT" 5452 N. DEAN ROAD ORLANDO FL 32817-3241	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PC JACKSON, WILLIAM 619 PINE CONE ROAD ALBANY GA 31705-6906	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	ST JACKSON, MARY C 619 PINE CONE ROAD ALBANY GA 31705-6906	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	BA BROWN, CLEVE 5452 NORTH DEAN ROAD ORLANDO FL 32817-3241	<input checked="" type="checkbox"/> Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition <b>Kennedy, Daniel F. "Hawkrun"</b> <b>3552 Burton Lane</b> <b>2352</b> <b>Sarasota, Fla. 34239</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition <b>Kennedy, Daniel F. "Hawkrun"</b> <b>3552 Burton Lane</b> <b>2352</b> <b>Sarasota, Fla. 34239</b>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*William P. Jackson*

*1-25-2003 229-787-5722*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Telephone #

CR2E037 (10/02)