

FILE NOW: FILING FEE IS \$61.25

FILED  
May 19 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

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| DOCUMENT # <b>P02473</b><br>1. Corporation Name<br><b>CAJUN CONTRACTORS, INC.</b> | <b>(7)</b> |
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|                                                                                                     |                                                                             |
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| Principal Place of Business<br><b>PO BOX 104<br/>15131 AIRLINE HIGHWAY<br/>BATON ROUGE LA 70821</b> | Mailing Address<br><b>15635 AIRLINE HWY<br/>BATON ROUGE LA 70817<br/>US</b> |
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| 2. Principal Place of Business<br><b>21</b> Suite, Apt. #, etc.<br><b>22</b> City & State<br><b>23</b> Zip<br><b>24</b> Country | 2a. Mailing Address<br><b>25</b> Suite, Apt. #, etc.<br><b>27</b> City & State<br><b>28</b> Zip<br><b>29</b> Country |
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| 8. Name and Address of Current Registered Agent<br><b>CT CORPORATION SYSTEM<br/>1200 S. PINE ISLAND ROAD<br/>PLANTATION FL 33324</b> | 10. Name and Address of New Registered Agent<br><b>81</b> Name<br><b>82</b> Street Address (P.O. Box Number is Not Acceptable)<br><b>83</b><br><b>84</b> City <b>FL</b> <b>85</b> Zip Code |
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11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                                                   |
|----------------------------|------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| TITLE                      | <b>C</b> <input type="checkbox"/> DELETE             | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |
| NAME                       | <b>GRIGSBY, L. LANE</b>                              | 1.2 NAME                                              |                                                                                                                   |
| STREET ADDRESS             | <b>19145 W MUIRFIELD CIRCLE</b>                      | 1.3 STREET ADDRESS                                    |                                                                                                                   |
| CITY-ST-ZIP                | <b>BATON ROUGE LA</b>                                | 1.4 CITY-ST-ZIP                                       |                                                                                                                   |
| TITLE                      | <b>PD</b> <input checked="" type="checkbox"/> DELETE | 2.1 TITLE                                             | <b>PRESIDENT</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                     |
| NAME                       | <b>DUCOTE, JEROME</b>                                | 2.2 NAME                                              | <b>JOHN KENNETH JACOB</b>                                                                                         |
| STREET ADDRESS             | <b>17511 CROSSING BLVD.</b>                          | 2.3 STREET ADDRESS                                    | <b>3391 E. LAKE SHORE DR.</b>                                                                                     |
| CITY-ST-ZIP                | <b>BATON ROUGE LA</b>                                | 2.4 CITY-ST-ZIP                                       | <b>BATON ROUGE LA 70808</b>                                                                                       |
| TITLE                      | <b>STD</b> <input type="checkbox"/> DELETE           | 3.1 TITLE                                             | <b>EXECUTIVE VICE-PRESIDENT, CFO</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>GRAUGHNARD, MILTON G.</b>                         | 3.2 NAME                                              |                                                                                                                   |
| STREET ADDRESS             | <b>12459 GOODWOOD BLVD.</b>                          | 3.3 STREET ADDRESS                                    |                                                                                                                   |
| CITY-ST-ZIP                | <b>BATON ROUGE LA</b>                                | 3.4 CITY-ST-ZIP                                       |                                                                                                                   |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE             | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |
| NAME                       | <b>SEXTON, R. GRAY</b>                               | 4.2 NAME                                              |                                                                                                                   |
| STREET ADDRESS             | <b>6513 PERKINS RD.</b>                              | 4.3 STREET ADDRESS                                    |                                                                                                                   |
| CITY-ST-ZIP                | <b>BATON ROUGE LA</b>                                | 4.4 CITY-ST-ZIP                                       |                                                                                                                   |
| TITLE                      | <b>VP</b> <input checked="" type="checkbox"/> DELETE | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |
| NAME                       | <b>WICKBOLDT, STEPHEN</b>                            | 5.2 NAME                                              |                                                                                                                   |
| STREET ADDRESS             | <b>15721 PHILEMON THOMAS</b>                         | 5.3 STREET ADDRESS                                    |                                                                                                                   |
| CITY-ST-ZIP                | <b>BATON ROUGE LA</b>                                | 5.4 CITY-ST-ZIP                                       |                                                                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE                      | 6.1 TITLE                                             | <b>SECRETARY TREASURER</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition           |
| NAME                       |                                                      | 6.2 NAME                                              | <b>MARYANN JONES</b>                                                                                              |
| STREET ADDRESS             |                                                      | 6.3 STREET ADDRESS                                    | <b>622 CHARLES OAK</b>                                                                                            |
| CITY-ST-ZIP                |                                                      | 6.4 CITY-ST-ZIP                                       | <b>BATON ROUGE LA 70810</b>                                                                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* 5/13/98 5:44:52.5857

CR2E037 (10/97)