

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P02424** (0)
1. Corporation Name
GREAT AMERICAN-SOUTH, INC.

Principal Place of Business

580 WALNUT ST. STE 825
CINCINNATI OH 45202

Mailing Address

C/O THOMAS E. MISCHELL
ONE EAST FOURTH STREET, SUITE 800
CINCINNATI OH 45202



3. Date Incorporated or Qualified
06/15/1984

3a. Date of Last Report
05/01/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number
31-1070712

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301-2525

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE
NAME **P FUJII, MICHAEL P**
STREET ADDRESS **5700 WILSHIRE BLVD, SUITE 360**
CITY-ST-ZIP **LOS ANGELES CA 90036**

TITLE ☐ DELETE
NAME **CD WOODS, KENNETH W**
STREET ADDRESS **5750 WILSHIRE BLVD, SUITE 360**
CITY-ST-ZIP **LOS ANGELES CA 90036**

TITLE ☒ DELETE
NAME **VPTD GRUBER, GARY J**
STREET ADDRESS **580 WALNUT ST.**
CITY-ST-ZIP **CINCINNATI OH 45202**

TITLE ☐ DELETE
NAME **VPDS HORRELL, KAREN H.**
STREET ADDRESS **580 WALNUT ST.**
CITY-ST-ZIP **CINCINNATI OH 45202**

TITLE ☐ DELETE
NAME **AS HAYES, RONALD C.**
STREET ADDRESS **580 WALNUT ST**
CITY-ST-ZIP **CINCINNATI OH 45202**

TITLE ☐ DELETE
NAME **AS ROSEN, EVE CUTLER**
STREET ADDRESS **580 WALNUT ST**
CITY-ST-ZIP **CINCINNATI OH 45202**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☒ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP **45202**

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

ASSISTANT TREASURER

4/23/96 (513) 579-2171

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone #

CR2E034 (12/95)

GREAT AMERICAN - SOUTH, INC.
1996 FLORIDA ANNUAL REPORT
ADDITIONAL OFFICERS

OFFICE	NAME	ADDRESS
Controller	Marion S. Chappel	5750 Wilshire Blvd, Suite 360, Los Angeles, CA 90036
Assistant Treasurer	Thomas E. Mischell	1 East Fourth St, Cincinnati, OH 45202
Assistant Treasurer	Fred J. Runk	1 East Fourth St, Cincinnati, OH 45202

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