SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.

AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE

**FILED** 

Sep 04 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| 1 <b>9</b> 98                                   |                              |  | DIVISION OF CORPORATIONS                                |                                 |       |  |  |                   |                |                              |
|---|------------------------------|--|---|---------------------------------|-------|--|--|-------------------|----------------|------------------------------|
|   | MENT#                        | 202355                                     | (6)   |                                 |       |  |  |                   |                |                              |
| INFORM/   | ATION SPECT                  | RUM, INC.                                  |   |                                 |       |  |  |                   |                |                              |
|   |                              |  |   |                                 |       |  |  |                   |                | THE HEALTH                   |
| Data de al Diago                                | - <del> </del>               |  | \$ \$ . (t) . A #                                       |                                 |       |  |  |                   |                |                              |
| Principal Place 7611 LITTLE RIF                 |                              |  | Mailing Address   | IDIVE                           |       |  |  |                   |                |                              |
| 300 EAST  | VER TURNPIKE                 |  | 7611 LITTLE RIVER TURN<br>300 EAST                      | NE                              |       |  |  |                   |                |                              |
| ANNANDALE VA 22003<br>US                        |                              |  | ANNANDALE VA 22003                                      |                                 |       |  | DO NOT WRITE   | E IN THIS         | SPACE          |                              |
| US .  |                              |  | US  |                                 |       | 3. Date Incorporated or Qualified 06/11/1984 |  |                   |                |                              |
| 2. Principal Place of Business                  |                              |  | 2a. Mailing Address                                     |                                 |       |  | 4. FEI Number  |                   |                | Applied For                  |
| 21  |                              |  | 26  |                                 |       | 22-1920172                                   |  | J                 | Not Applicable |                              |
| Suite, Apt. #, etc.                             |                              |  | Suite, Apt. #, etc.                                     |                                 |       | 5. Certificate of Status Desired             |  |                   | Additional     |                              |
| 22  |                              |  | 27  |                                 |       |  |  |                   |                | Required                     |
| City & State                                    | е                            |  | City & State  |                                 |       |  | 6. Election Campaign Financing Trust Fund Contribution                               |                   |                | <b>0</b> May Be<br>d to Fees |
| Zip   | C                            | ountry                                     | Zip   | Cour                            | ntry  | <del></del>                                  | 8. This corporation owes or has pa   | id the cum        | <del></del>    |                              |
| 24  | 25                           |  | 29  | 30                              |       | ·  | Personal Property Tax due June   |                   |                | No.                          |
|   |                              | ddress of Current I                        | Registered Agent  |                                 | 81    | ht   | 10. Name and Address of New Re   | gistered A        | lgent          |                              |
|   | ORPORATION S                 |  |   |                                 | - 1   | Name   |  |                   |                |                              |
| 1200 S. PINE ISLAND ROAD<br>PLANTATION FL 33324 |                              |  | 82 Street Add   |                                 |       | Street Addre                                 | ss (P.O. Box Number is Not Acceptab  | le)               |                |                              |
| 1 64  | 11/11/01/12 000              | -4   |   | f                               | 83    | <del></del>                                  |  | ····              |                |                              |
|   |                              |  |   |                                 | B4    | City   |  |                   | امدا حو        |                              |
|   |                              |  |   |                                 |       | City   |  | F <u>L</u>        | 85 Zi          | p Code                       |
| <ol> <li>Pursuant<br/>office or</li> </ol>      | to the provisions o          | sections 607.0502 at both, in the State of | and 607.1508, Florida Statu<br>Florida, Such change was | ites, the abo                   | bve-  | named corporation                            | ation submits this statement for the pur<br>ri's board of directors. I hereby accept | pose of <b>ch</b> | anging its     | registered<br>registered     |
| agent. I a                                      | am <b>fa</b> miliar with, an | d accept the obligation                    | ons of, section 607.050 <b>5</b> , F                    | Florida Statu                   | ites  |  | ,  |                   |                | ű                            |
| SIGNATURE .                                     | Signature, typed or printe   | name of registered agent &                 | nd title if applicable (                                | NOTE: Register                  | ed Ag | gent signature requir                        | rød when reinstating)  | DATE              |                |                              |
| 12.   |                              | OFFICERS AND                               |   | 13.                             |       |  | ADDITIONS/CHANGES TO OFF   | ICERS AN          | D DIREC        | TORS IN 12                   |
| TITLE   | D D                          | חרמו                                       | DELETE  | 1.1 101                         |       |  |  | [                 | ] Chang        | e Addition                   |
| NAME  | GERALDINE, G<br>1012 OWL LAN |  |   | 1 2 NA                          |       | 1000000                                      |  |                   |                |                              |
| STREET ADDRESS                                  | CHERRY HILL                  |  |   | 1.3 5 1 H                       |       | ADDRESS                                      |  |                   |                |                              |
| TITLE   | D                            |  | DELETE  | 2.1 TIT                         |       |  |  | 7                 | Change         | e D Addition                 |
| NAME  | RUTTENBERG,                  | A. FRED                                    | <u></u>   | 2.2 NAI                         | ME    |  |  |                   | الم المالية    | , [ ]                        |
| STREET ADDRESS                                  | 51 FAIES LANG                |  |   | 2 3 STR                         | EET.  | ADDRESS                                      |  |                   |                |                              |
| CITY-ST-ZIP                                     | CHERRY HILL                  | NJ   |   | 2.4 CIT                         |       | .2(P   |  |                   |                | 77                           |
| TITLE  <br>NAME                                 | ST<br>Maslin, Jack           | SON  | L DELETE  | 3.1 TITU<br>3.2 NA <sup>4</sup> |       | 1  |  | l                 |                | e Addition                   |
| STREET ADDRESS                                  |                              | ver turnpike                               |   | 3                               |       | ADDRESS                                      | •  |                   |                |                              |
| CITY-ST-ZIP                                     | ANNANDALE V                  |  |   | 34 CIT                          |       | - 1  |  |                   |                |                              |
| TITLE   | PD                           |  | DELETE  | <b>∦</b> 4 : 7171               | LE    |  |  | ]                 | Change         | e [] Addies                  |
| NAME  | GREEN, MARK                  |  |   | ∯ 4.2 NA!                       | MΞ    | ĺ  |  |                   |                |                              |
| STREET ACORESS                                  | 7611 LITTLE RI               |  |   | £                               |       | ADDRESS                                      |  |                   |                |                              |
| CHY-ST-ZIP<br>TITLE                             | annandale v                  | <u> </u>                                   | DELETE  | 14404<br>5170                   |       | <u>4.6</u>                                   |  | <del>- 7</del>    |                | e [] Admon                   |
| NAME  |                              |  | (_) DETE IE   | 5 2 NAI                         |       |  | 50000263   | أجيع              |                | 9 [ T] Value 0.              |
| STREET ADDRESS                                  |                              |  |   | ¥                               |       | ADDRESS                                      | -09/09/98010   | 4703              | 11             |                              |
| CITY-ST-ZIP                                     | ·                            |  | <u> </u>  | 5.9.00                          |       | .ZIP   | *** <b>550.00</b>  |                   |                |                              |
| TITLE   |                              |  | OELETE  | 634111                          |       |  |  | 1                 | Chang          | e DAddition                  |
| NAME  |                              | / /  | / / / / .   | 6.2 NA                          |       |  |  |                   |                | 86 .                         |
| STREET ADDRESS                                  |                              |  |   |                                 |       | ACORESS                                      | Cox 3  |                   |                | 79.4                         |
| CITY-ST-ZIP                                     |                              | , , , ,                                    | 216 11 /1   | <u> </u>                        | 4-2-1 | ランアーバー /                                     | <i>ルン</i> サーノ  |                   |                |                              |

14. I hereby certify that the information supplied 7th this filing does not qualify for the excluption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplient and an outer of the corporation of the cor