## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **FILED** Aug 29, 2003 8:00 am Secretary of State 08-05-2003 90072 017 \*\*\*150.00

| DOCUMENT # P02000135609  1. Entity Name  KAAJ, INCORPORATED                       |                                  |  |                               |  |                 |                     |                                   |  |             | <b>8 E</b>             | 'AEK'        | <b>201</b>  | ,              | 150.00                   |               |
|---|----------------------------------|--|-------------------------------|--|-----------------|---------------------|-----------------------------------|--|-------------|------------------------|--------------|-------------|----------------|--------------------------|---------------|
| Principal Place of Business 888 SOUTH ANDREWS AVENUE #203 FT. LAUDERDALE FL 33316 |                                  |  |                               | Mailing Address<br>888 South Andrews Avenue<br>#203<br>FT. Lauderdale FL 33316 |                 |                     | •                                 |  |             | esa siane diftir       | 055          |             |                |                          |               |
| 2. Principal Place of Gusiness  |                                  |  | 3. Mai                        | 3. Mailing Address   |                 |                     |                                   | LEI #: 40-002283   |             |                        |              |             | Martil 1861 to | Į)                       |               |
| Suite, Apt. #, etc.   |                                  |  |                               | Suite, Apt. #, etc.  |                 |                     |                                   | I  | Œ CI        | HECK HER               | RE IF MAK    | ING CHA     | NGES           |                          |               |
| City & State  |                                  |  | · City                        | · City & State   |                 |                     |                                   | 490 Vur  | ber C       |                        | 582          | <u>حر</u>   | No             | oplied For<br>of Applica |               |
| Zip Country   |                                  |  | Zip                           | Zip Cou  |                 |                     |                                   | 5. Certificate of Status Desired S8.75 Additional Fee Required |             |                        |              |             |                |                          |               |
|   | 6. Name                          | and Address of Curre   | nt Registere                  | d Agent  |                 |                     |                                   | 7. Name a  | nd Addre    | ss of Nev              | v Register   | ed Agen     |                |                          |               |
|   |                                  |  | نستسيب                        | -Name -  |                 |                     |                                   |  |             |                        | ٠.           |             | 1              |                          |               |
| MCCRORY, JOHN W1512:EAST-BROWARD:BLVD   |                                  |  |                               |  |                 | _Street A           | ddress (F                         | Q:Box-Num  | iberis No   | t-Accepta              | bte)         |             | ==             | _==                      | = -           |
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|   | erdale fl                        | 33301  |                               |  |                 | City                |                                   | Zip Code   |             |                        |              |             |                |                          | $\dashv$      |
| 6. The above  | named entity                     | submits this statement   | t for the purp                | ose of changing Its  | registere       | d office o          | r registere                       | ed agent, or b   | ooth, in th | e State of             | •            | — ,         | ar with,       | and acce                 | pt            |
| SIGNATURE:  |                                  |  |                               |  |                 |                     |                                   |  |             |                        |              |             |                |                          |               |
| FI<br>After Ser   | ILE NOW!!                        | FEE IS \$550.00<br>2003 Fee will be \$7  | 50.00                         | HOSE   | E: Hegisterer   | Agent signed        | ura raguraci                      | 9, (   |             | Campaign<br>d Contribu |              |             |                | O May Be                 | ,             |
| Make Check Payable to Florida Department of                                       |                                  |  |                               |  |                 |                     |                                   | ADDITION.  | 0/0//41     |                        | FEIOSDO      |             |                |                          | $\rightarrow$ |
| 10.   |                                  | OFFICERS AN  | IO DIHECTO                    | DIRECTORS 11   |                 |                     | ADDITIONS/CHANGES TO OFFICERS AND |  |             |                        |              |             |                | <u> </u>                 |               |
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| indicated of the corp   | on this report<br>poration or th | information supplied will or supplemental report e receiver or trustee emichment with an address | is true and a<br>powered to a | accurate and that mexecute this report a                                       | ıy signatı      | re shall ha         | ave the sa                        | ıme legal effe   | ect as if m | ade under              | r oath: that | lamian d    | officer o      | or director              | ,             |
| SIGNAT  | URE: _                           | SICINATO SIGNATURE AND TYPED OF  | PRINTED NAME                  | REQUIRE OF SIGNING OFFICER OF  | ED<br>PROPRECTO | )R                  |                                   | 7-   | 16.0        |                        | 954          | Daytime Pr  |                | <u>664</u>               |               |

Attachmen + # 50055300
P0 2000135609

KAAJ, Incorporated 888 South Andrews Avenue, #203 Fort Lauderdale, Florida 33316

July 16, 2003

Florida Department of State

To Whom It May Concern:

As a result of a serious medical condition I am submitting the enclosed Uniform Business Report after the April 30 deadline. I had two surgeries on my back in six months time and was out of work and on bed rest for nearly five months.

Please consider the above in your determination to accept the standard \$150 fee for submission of my business report.

Sincerely,

John W. McCrory President

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