

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

Mar 18, 2005 08:00 AM
Secretary of State

DOCUMENT # P02000135546

1. Entity Name
ALPHA-INTERNATIONAL MARTIAL ARTS, INC.



Principal Place of Business
**5800 N. FEDERAL HIGHWAY
SUITE #5
BOCA RATON, FL 33487-4008**

Mailing Address
**5800 N. FEDERAL HIGHWAY
SUITE #5
BOCA RATON, FL 33487-4008**



01202005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
74-3108293

Applied For
Not Applicable

5. Certificate of Status Desired ☒ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**HARTMANN, BERND
5851 HOLMBERG RD
APT #3921
PARKLAND, FL 33067**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

| | |
|----------------|------------------------------|
| TITLE | PSTD |
| NAME | HARTMANN, BERND |
| STREET ADDRESS | 5851 HOLMBERG ROAD APT. 3921 |
| CITY-ST-ZIP | PARKLAND, FL 33067 |
| TITLE | |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
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| STREET ADDRESS | |
| CITY-ST-ZIP | |

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03/18/05-80058-003 158.75

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01-28-05

Date

561-577-4037

Daytime Phone #