## P02000135484

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|-----------------------------------------|--------------------|-----------------|--|--|--|--|
| (Requestor's Name)                      |                    |                 |  |  |  |  |
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| (Address)                               |                    |                 |  |  |  |  |
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| (Address)                               |                    |                 |  |  |  |  |
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| (Cit                                    | y/State/Zip/Phone  | e #)            |  |  |  |  |
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| PICK-UP                                 | WAIT               | MAIL            |  |  |  |  |
|                                         |                    |                 |  |  |  |  |
| ,<br>(Bu                                | siness Entity Nar  | me)             |  |  |  |  |
| (                                       |                    | ··· <b>··</b> / |  |  |  |  |
| (Do                                     | cument Number)     |                 |  |  |  |  |
| (50                                     | ournent Humbery    |                 |  |  |  |  |
|                                         |                    |                 |  |  |  |  |
| Certified Copies Certificates of Status |                    |                 |  |  |  |  |
|                                         |                    |                 |  |  |  |  |
| Special instructions to                 | Filing Officer:    |                 |  |  |  |  |
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ZHORS MM 10/15/03

## TRANSMITTAL LETTER

| TO:                      | Amendment Section<br>Division of Corporations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|                          | A M GOODGETT D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO A THOU                                                                                             |
| SUBJ                     | JECT: S.M. GOODCHILD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Name of corporation)                                                                                 |
| nac                      | TIBARDARO BITIBADED. POZOO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |
|                          | UMENT NUMBER: P0200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       |
| The e                    | nclosed Statement of Change of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Registered Office/Agent and fee are submitted for filing.                                             |
| Please                   | e return all correspondence conc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | cerning this matter to the following:                                                                 |
|                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |
| JAN                      | E E. LAMBERSON, CPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       |
|                          | (Name of person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n)                                                                                                    |
| SWO                      | PE, LAMBERSON, GUILKEY & (Name of firm/comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |
| P.0                      | . BOX 111419 (Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |
| NAP                      | LES, FL 34108-0124<br>(City/state and zip c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ode)                                                                                                  |
| For fi                   | urther information concerning th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nis matter, please call:                                                                              |
| JAN                      | E E. LAMBERSON, CPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | at ( 239 ) 262-0170                                                                                   |
|                          | (Name of person)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | at (239 ) 262-0170  (Area code & daytime telephone number)                                            |
| Enclo                    | osed is a \$35.00 check made pay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rable to the Department of State.                                                                     |
| Amer<br>Divisi<br>P.O. I | ing Address: Independent Section Independent S | Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399 |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to ti                                                         | he provisions of sec                                                                                                      | tions 607.0502,                                                                | 617.0502, 607.15                           | 08, or 617.150                                          | 8, Florida Statutes,                         |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------|----------------------------------------------|
| this statement                                                         | of change is submit                                                                                                       | -                                                                              | . •                                        | •                                                       | •                                            |
|                                                                        | in order to                                                                                                               | change its regis                                                               | tered office or reg                        | istered agent, c                                        | or both, in the State                        |
| of Florida.                                                            | of the corporation:                                                                                                       | S.M. GOODC                                                                     | HILD USA. INC                              |                                                         |                                              |
|                                                                        | •                                                                                                                         |                                                                                |                                            |                                                         |                                              |
| z. rue princip                                                         | al office address:                                                                                                        | •                                                                              | ·                                          |                                                         |                                              |
|                                                                        | ·····                                                                                                                     |                                                                                |                                            |                                                         | )124                                         |
| 3. The mailing                                                         | g address (if differen                                                                                                    | t):                                                                            |                                            | <del> </del>                                            |                                              |
| 4. Date of inco                                                        | orporation/qualificat                                                                                                     | ion: <u>1-1-200</u>                                                            | 3 Docum                                    | ment number: _                                          | P02000135484                                 |
|                                                                        | and street address of partment of State:                                                                                  | the current regist                                                             | ered agent and reg                         | istered office of                                       | n file with the                              |
| -                                                                      | - PETRA ROLL                                                                                                              | ER - COAST T                                                                   | O COAST INVEST                             | MENT GROUP                                              |                                              |
|                                                                        | 267 NORTH                                                                                                                 | COLLIER BLVD                                                                   | ., #204                                    |                                                         |                                              |
|                                                                        | MARCO ISLA                                                                                                                | ND, FL 34145                                                                   |                                            |                                                         | _                                            |
| 6. The name changed):                                                  | and street address of                                                                                                     | of the new regist                                                              | tered agent (if cha                        | inged) and /or                                          | registered office PLO AMILIA                 |
|                                                                        | JANE E. LA                                                                                                                | MBERSON, CPA                                                                   |                                            |                                                         | 一 强 6                                        |
|                                                                        | 8955 FONTA                                                                                                                | NA DEL SOL WA                                                                  | AY<br>nailbox NOT acceptable)              | ***************************************                 | _ F                                          |
|                                                                        | NAPLES, FL                                                                                                                |                                                                                |                                            |                                                         | FLOF                                         |
| The street add                                                         | lress of its registered<br>iged will be identica                                                                          | i office and the s                                                             | street address of th                       | ne business offi                                        | ce of its registered                         |
| Such change vauthorized by                                             | was authorized by re<br>the board, or the co                                                                              | solution duly ad rporation has be                                              | lopted by its board<br>en notified in writ | l of directors or<br>ing of the chan                    | t by an officer so                           |
| (Signature of an orth                                                  | cer, ghairman or vice chairma                                                                                             | n of the board)                                                                | 2 oct 03                                   | or typed name and title                                 | <del>e)</del>                                |
| I hereby accept<br>I further agree<br>performance of<br>registered age | of the appointment of<br>e to comply with the<br>of my duties, and I d<br>ent. Or, if this docu<br>c, I hereby confirm to | ns registered age<br>provisions of alum<br>familiar with<br>ment is being file | and accept the ob<br>ed merely to reflec   | to the proper a<br>digation of my p<br>ct a change in t | ina compiete<br>position as<br>he registered |
| Maria                                                                  | Signature of Registered Age                                                                                               | 2000<br>at)                                                                    | <u> </u>                                   | 15-03<br>(Date)                                         | ·                                            |
| If signing on beh                                                      | nalf of an entity:                                                                                                        | •                                                                              | •                                          |                                                         |                                              |
|                                                                        | (Typed or Printed Name)                                                                                                   | <del>,</del>                                                                   | <del></del>                                | (Capacity)                                              |                                              |

\* \* \* FILING FEE: \$35.00 \* \* \*