

P02000135435

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

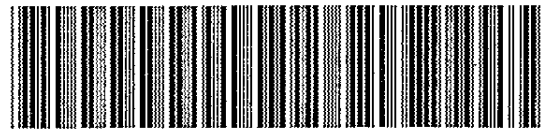
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

*South County Debt Assistance, Inc.*

SUBJECT: \_\_\_\_\_  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM:

*Jeff Rapkin And Susan Ritter*

Name (Printed or typed)

*355 West Venice Ave*

Address

*Venice, FL 34285*

City, State & Zip

*(941) 412-3704*

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

Articles of Incorporation (For Profit)

Article 1: The name of the corporation shall be: South County Debt Assistance, Inc.

Article 2: The principle place of business/mailing address is:

South County Debt Assistance, Inc.  
The Snyder Law Building  
355 West Venice Avenue  
Venice, FL 34285  
(941) 412-3704  
Fax: (941) 485-8163

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Article 3: The purpose for which the corporation is organized is: to assist citizens and individuals alike with problems related to debts. This assistance includes, but is not limited to: debt counseling, information gathering, and consulting. Also, the purpose for which the corporation is organized is to conduct any other legal business, authorized by the state of Florida.

Article 4: The number of shares of stock is: One hundred (100). All stocks are common stocks.

Article 5: The initial officers/directors are:

Susan Ritter: President, CEO  
Jeff Rapkin: Staff Counsel

Article 6: Registered Agent: Jeffrey A. Rapkin

South County Debt Assistance, Inc.  
The Snyder Law Building  
355 West Venice Avenue  
Venice, FL 34285  
(941) 412-3704  
Fax: (941) 485-8163

Article 7: Incorporator(s)  
Susan Ritter, Jeff Rapkin

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

12/23/02  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

12/23/02  
\_\_\_\_\_  
Date