2003 FOR PROFIT CORPORATION

DC 1. E

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150.00

| UNIFURM BUS | (UBK)_ | Apr 23, 2003 o | |
|---|---|----------------|--|
| DOCUMENT # PC 1. Entity Name MARBLE MARVELS, INC. | 2000135190 | | Secretary of S 04-25-2003 90323 032 *** |
| Principal Place of Business 1264 PANAMA DRIVE SARASOTA FL 34234 | Mailing Address 1264 PANAMA DRIVE SARASOTA FL 34234 | | · |

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|---|---|--|------------------|---|---|---------------------|------------------------------|--|-------------------|--------------------------|------------------------|--|--|
| 2. Principal Place of Business | | | 3. Mai | 3. Mailing Address | | | _ | | | | 18111 1811 1881 | | |
| Suite, Apt. #, etc. | | | Suit | Suite, Apt. #, etc. | | - | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | | City | City & State | | | 4. FEI Number 6/1/4/33/9/39 | | | pplied For ot Applicable | | | |
| Zip | · · · | Country | Zip | | Count | ry | | Certificate of Status Desired | \$8.75 Additional | | | | |
| | 6. Name | and Address of Current | Register | ed Agent | | | 7. | 7. Name and Address of New Registered Agent | | | | | |
| BAKER, MICHAEL L | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| 5702 CLARK ROAD SARASOTA FL 34233 | | | | | | | | | | | | | |
| 5 | | | | City | | | | | FL | Zip Cod | le | | |
| | named entity | | or the purp | oose of changing its | registere | d office or regi | stered ag | gent, or both, in the State of Florid | a. I am far | niliar with, | and accept | | |
| SIGNATURE . | Signature, typed | or printed name of registered agent | and litle if app | olicable. (NOTE | E: Registered | Agent signature rec | uired when n | einstating) | DATE | | | | |
| Afte | r May 1, 200 | FEE IS \$150.00 Florida Department of | of State | | | *6.50 | <u></u> | Election Campaign Finan- Trust Fund Contribution. | cing | | 00 May Be d to Fees | | |
| 10. | | OFFICERS AND | DIRECTO | I DRS | 11. | | AD | L ODITIONS/CHANGES TO OFFICE | R\$ AND E | JIRECTOR | S IN 11 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P KRUSCH, I 1264 PAN/ SARASOT/ | | ^ | ☐ Delete | | | | | [| Change | ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP YOUNG, M 2068 OLEN | | | ☐ Delete | | T ADDRESS St-zip | - | | [| Change | ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | T ADDRESS ST-ZIP | | | [| Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | - | ☐ Delete | TITLE NAME STREE CITY- | T ADDRESS | | | [| Change | ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | T Adoress ST-Zip | | | |] Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE NAME STREE CITY-: | T ADDRESS ST-ZIP | · | | C | Change | Addition | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Krusch 4-23-03