## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Feb 02, 2007 08:00 AM Secretary of State DOCUMENT # P02000134937 CARSIA MANAGEMENT, INC. Principal Place of Business Mailing Address P.O. BOX 2043 P.O. BOX 2043 HAZELTON, PA 18201 HAZELTON, PA 18201 No Chg-P CR2E034 (11/05) 01282007 DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 55-0819192 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent RUBINO, NICHOLAS J ESQ. DO NOT WRITE RUBINO & ASSOCIATES, P.A. 159 LOOKOUT PLACE, SUITE 101 IN THIS SPACE MAITLAND, FL 32751 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be U00000618262 FILE NOW!!! FEE 18 \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2007 Fee will be \$550.00 02/08/07-80023-002 150.00 10. OFFICERS AND DIRECTORS TITT F n CARSIA, MICHAEL NAME STREET ADDRESS P.O. BOX 2043 CITY-ST-ZIP HAZELTON, PA 18201 TITI F NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS DO NOT WRITE CITY-ST-ZIP me IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

292007

570-455-0940