## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 31, 2005 8:00 am Secretary of State 04-29-2005 90190 016 \*\*\*150.00

| DOCUMENT # P02000134844  1. Entity Name TURF, ORNAMENTAL & PEST SERVICES, INC.   |                 |  |   |           |  |                             |                        |              |                   |                             |  |
|--|-----------------|--|---|-----------|--|-----------------------------|------------------------|--------------|-------------------|-----------------------------|--|
| Principal Place of Business<br>1884 BISCAYNE BLVD.<br>NAVARRE, FL 32566  |                 |  | Mailing Address<br>1884 BISCAYNE BLVD.<br>NAVARRE, FL 32566 |           |  | 66020116                    |                        |              |                   |                             |  |
| 2. Principal Place of Business   |                 |  | 3. Mailing Address  |           |  |                             |                        |              |                   |                             |  |
| Suite, Apt. #, etc.  |                 |  | Suite, Apt. #, etc.   |           |  | 04192005                    | Chg-P                  | CR2E(        | 034 (10/03)       |                             |  |
| City & State   |                 |  | City & State  |           |  | 4. FEI Numb                 | 5°-422°                | 1509         | <del></del>       | oplied For<br>of Applicable |  |
| Zip  |                 | Country                                    | Zip   | Coun      | ntry   | 5. Certificate              | of Status Desired      |              | \$8.75 Add        | ditional                    |  |
|  | 6. Name         | and Address of Current                     | Registered Agent  |           | Name   | 7. Name and                 | Address of New         | Registered   | Agent             |                             |  |
| . AGUIRE, JOSEPH A<br>1884 BISCAYNE BLVD.  |                 |  |   |           | Street Address (P.O. Box Number is Not Acceptable) |                             |                        |              |                   |                             |  |
| NAVARRE  |                 |  |   |           |  |                             |                        |              |                   |                             |  |
|  |                 |  |   |           | City   |                             |                        | FL           | Zip Cod           | •                           |  |
|  |                 | y submits this statement k<br>tered agent. | or the purpose of changing its                              | register  | ed office or regis                                 | tered agent, or bo          | oth, in the State of F | lorida. I am | lamiliar with,    | and accept                  |  |
| SIGNATURE.   |                 |  |   |           |  |                             |                        |              |                   |                             |  |
|  | Signature, hose | or printed name of registered agent        | and title if applicable. (NOTE                              | Registure | d Agam <b>ag</b> makura miqu                       | red when reinstating)       |                        | DATE         |                   |                             |  |
|  |                 | FEE IS \$150.00<br>5 Fee will be \$550.    | 9. Election Campal<br>Trust Fund Contr                      |           |  | 5.00 May Be<br>dded to Fees |                        |              |                   |                             |  |
| 10.  | P               | - OFFICERS AND                             | DIRECTORS   | 11.       |  | ADDITIONS                   | CHANGES TO OF          | FICERS AND   | DIRECTORS  Change | S IN 11                     |  |
| MAINE<br>STREET ADDRESS<br>CITY-ST-ZIP   | 1884 BIS        | E, JOSEPH A<br>CAYNE BLVD.<br>E, FL 32586  |   |           | ET ADORESS<br>-SI+ZIP                              |                             |                        |              |                   |                             |  |
| TITLE HAME STREET ADDRESS CITY-ST-ZIP  | 404 RIDG        | EE, MARK A<br>SEWOOD CIRCLE<br>FL 32541    | ☐ Delete  |           | 1  |                             |                        | -            | ☐ Change          | Add:tion                    |  |
| TITLE MAME STREET ADDRESS CITY-ST-ZIP  |                 |  | ☐ Delete  |           |  |                             |                        |              | Change            | ☐ Addition                  |  |
| NAME STREET ADDRESS CITY-ST-ZIP  |                 |  | ☐ Ociate  |           |  |                             |                        |              | ☐ Change          | Addition                    |  |
| HITLE NAME STREET ADDRESS CITY-ST-ZIP  |                 |  | Celate  |           | 1  |                             |                        |              | ☐ Change          | ☐ Addition                  |  |
| TIFLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                 |  | ☐ Delete  |           |  |                             |                        |              | Change            | Addition                    |  |
| 12. I hereby cently that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.   |                 |  |   |           |  |                             |                        |              |                   |                             |  |
| SIGNATURE: - STORE TO STORE OF SECURITY PROSES OF S |                 |  |   |           |  |                             |                        |              |                   |                             |  |