# FILED Feb 10, 2005 8:00 am Secretary of State

| DOCUMENT # P02000134786  1. Entity Name BRICKELL-TAPLIN FAMILY CORPORATION  |                       |                               |                  |  |                       |                            | 01-18-2005                  | 90061                     | 002 ***1    | 58.75                       |               |
|---|-----------------------|-------------------------------|------------------|--|-----------------------|----------------------------|-----------------------------|---------------------------|-------------|-----------------------------|---------------|
| Principal Place of Business Mailing Address   |                       |                               |                  |  |                       | ┤ ؞                        | 0001055                     |                           |             |                             |               |
| 1177 KANE CONCOURSE SUITE 201<br>BAY HARBOR, FL-33154   |                       |                               |                  | 1177 KANE CONCOURSE SUITE 201<br>BAY HARBOR, FL -33154 |                       |                            | 6                           | 6001655                   |             |                             |               |
| Principal Place of Business     3. Mailing Addi   |                       |                               |                  | . Mailing Address                                      |                       |                            |                             |                           |             |                             |               |
| Suite, Apt. #, etc.   |                       |                               |                  | Suite, Apt. #, etc.                                    |                       | 01052005                   | Chg-P                       | CR2E                      | 034 (10/03) |                             |               |
| City & State  |                       |                               |                  | City & State   |                       | 4. FEI Numb                |                             |                           |             | pilled For<br>it Applicable |               |
| Ζρ  |                       |                               | Coun             | <del></del>  |                       | of Status Desired          | X                           | \$8.75 Add<br>Fee Require |             |                             |               |
|   | 6. Name               | and Address of                |                  | <del></del>  |                       | Name                       | 7. Name and                 | Address of New R          | egistered   | Agent                       | <del></del> - |
| CUMMINGS, PAUL<br>1428 BRICKELL AVENUE SUITE 400  |                       |                               |                  |  |                       | (P.O. Box Numb             | er is Not Acceptable        | ·                         |             | ····                        |               |
| MIAMI, FL 33131   |                       |                               |                  |  |                       |                            |                             |                           |             |                             |               |
|   |                       |                               |                  |  |                       | City                       |                             |                           | FI          | L Zip Cod                   | 0             |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                       |                               |                  |  |                       |                            |                             |                           |             |                             |               |
| SIGNATURE - Signature, hyped or printed reurne of registered agent and blie d applicable. (NOTE) Registered Agent and blie d  |                       |                               |                  |  |                       | c Agent algorature require | ad when remakaing)          | ·                         | DATE        |                             | <del></del>   |
| FIL<br>After M  | E NOW!!!<br>ay 1, 200 | FEE IS \$150<br>5 Fee will be | ).00<br>\$550.00 | 9. Election Campa<br>Trust Fund Con                    |                       |                            | 5.00 May Be<br>ided to Fees |                           |             |                             | _             |
| 10.   |                       | OFFICE                        | RS AND OIRE      | ECTORS   | 11.                   |                            | ADDITIONS,                  | CHANGES TO OFF            | ICERS AN    | D DIRECTOR                  | S IN 11       |
| TIFLE   | D                     | 4440701144                    |                  | ☐ Deteto   | m                     | " Į                        |                             |                           |             | Change                      | Addition      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                       |                               |                  | STRE   | ET ADDRESS<br>-ST-ZIP |                            | •                           | ••                        |             |                             |               |
| TITLE   |                       |                               |                  | ☐ Delets   | un                    | 1                          |                             |                           |             | ☐ Change                    | ☐ Addition    |
| STREET ADDRESS  |                       |                               |                  |  | HUS<br>HT2            | ET ADDRESS                 |                             |                           |             |                             |               |
| CITY-ST-ZP  |                       |                               |                  |  |                       | -ST-ZP                     |                             | •                         |             |                             |               |
| TITLE   | ,                     |                               |                  | ☐ Detete   | IIIL                  |                            |                             |                           |             | Change                      | Addition      |
| STREET ADDRESS CITY-ST-ZIP  |                       |                               |                  |  |                       | et adoress<br>-st-zip      |                             |                           |             |                             |               |
| TITLE   | <del> </del>          |                               |                  | ☐ Defete   | fITL                  |                            |                             |                           |             | Change                      | Addition      |
| NAME  |                       |                               |                  | · <u>-</u> _   | NAM                   |                            |                             |                           |             | 69.                         | š.            |
| CITY-ST- DP   |                       |                               |                  |  |                       | ET ADDRESS<br>- ST-ZIP     |                             | *                         |             | •                           |               |
| TITLE   |                       |                               |                  | ☐ Oelete   | nn                    | £                          |                             |                           |             | Change                      | Addition      |
| NAME<br>STREET ADDRESS  |                       |                               |                  |  | NAM<br>STD            | eet address                |                             |                           |             |                             |               |
| CITY-ST-ZP  |                       |                               |                  |  |                       | -ST-ZIP                    |                             | •                         |             |                             |               |
| TITLE   | 1                     |                               |                  | C) Octobe  | m,                    | ` <b>i</b>                 |                             |                           |             | ☐ Change                    | Addition      |
| NAME<br>STREET ADDRESS  | 1                     |                               |                  |  | KAN                   | EET ADORESS                |                             |                           |             |                             |               |
| C117-ST-ZIP   | <u>,</u>              |                               | • //             |  | - cm                  | '-ST-70P ^                 |                             |                           |             |                             |               |
| 12. I hereby certify that the information supplied with this rilling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or suppliemental report if thus and accurate and that my primature shall have the same legal effect as if made under cash, that I am an officer or director of the corporation or the receiver or trustee emptywere to executify this upon I are required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address (with all other is composition). |                       |                               |                  |  |                       |                            |                             |                           |             |                             |               |
| SIGNAT  | IUKE: .               |                               | 1//              | 11/11 2 1  | <u> </u>              |                            |                             | . 4/4/43                  |             |                             |               |

## ATTACHMENT

IRS DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
OGDEN UT 84201-0023

# P02000134786

Date of this notice: 01-24-2005

Employer Identification Number: 90-0214421

Number of this notice: CP 576 A

For assistance you may call us at: 1-800-829-4933

IF YOU WRITE, ATTACH THE STUB OF THIS NOTICE.

001039.159541.0005.001 2 AT 0.517 1702

001039

BRICKELL-TAPLAN FAMILY CORP 1177 KANE CONCOURSE STE 201 BAY HARBOR FL 33154

### WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

As we were processing your Form 1120 for tax period 122003, we found that your form didn't have a valid employer identification number (EIN). Our records show no EIN assigned to this business. Since an EIN is required by law, we assigned you EIN 90-0214421. Please keep this notice for your records.

Use your name and EIN exactly as shown above on all federal tax forms, payments, and related correspondence. If you use any variation in your name or EIN it may cause a delay in processing, incorrect information in your account, or cause you to be assigned more than one EIN.

Every taxpayer must figure taxable income on the basis of an annual accounting period, called a tax year. For trusts, your tax year must generally be a calendar year, unless you are a charitable trust or are exempt from tax under the law. For partnerships, your tax year must conform with either the tax year of the majority partners, the tax year of the principal owners, or a calendar year, in that order, unless you establish a business purpose for using a different tax year. A personal service corporation must use a calendar year as its tax year, unless you establish a business purpose for using a different tax year. For further information, see Publication 538 (Accounting Periods and Methods), available at most IRS offices.

We've enclosed a form SS-4, Application for Employer Identification Number (EIN), for you to complete so your account record will be complete. Please return the form with the bottom part of this notice within 15 days. We've enclosed an envelope for your convenience.

If you already have an EIN, return the bottom part of this notice to us. Write in the exact name and EIN shown on the notice you received assigning you that EIN.

Thank you for your cooperation.

## 66001655 ATTACHMENT # P02000134786

|   | 00.4  | Application for En  |                       |                        |                                     |                                |   |   |                 |                 |  |  |
|---|---|---|-----------------------|------------------------|-------------------------------------|--------------------------------|---|---|-----------------|-----------------|--|--|
| Form <b>SS-4</b><br>(REV. December 2001)  |   | (For use by employers, cor  | poratior<br>dian trib | ns, parti<br>al entiti | nership<br>ies.certa                | s, trusts,esi<br>sin individua | lates, churche<br>als. and others       | s,  | EIN 90          | -0214421        |  |  |
| •   |   | government agencies, Indian tribal entities certain individuals, and others)  See separate instructions for each line.  Keep a copy for your records. |                       |                        |                                     |                                |   |   | OMB No.         | . 1545-0003     |  |  |
| Department of the Treasury Internal Revenue Service  See separate instructions for each line.  Legal name of entity (or individual) for whom the EIN is being requested.          |   |   |                       |                        |                                     |                                |   |   |                 |                 |  |  |
|   | BRICKELL-TAPLAN FAMILY CORP   |   |                       |                        |                                     |                                |   |   |                 |                 |  |  |
| early   | 2 Trade name of business (if different from name on line 1)   |   |                       |                        | 3 Executor, trustee, "care of" name |                                |   |   |                 |                 |  |  |
| print clearly   | 4a Mailing address (r   | 5a Street address (if different) (Do not enter a P.O. box)  |                       |                        |                                     |                                |   |   |                 |                 |  |  |
| or pr   | DAV HA  | 5b City, state, and ZIP code  |                       |                        |                                     |                                |   |   |                 |                 |  |  |
| Type or   | 6 County and state where principal business is located  M(ANL - DADE  |   |                       |                        |                                     |                                |   |   |                 |                 |  |  |
| 7   | 7a Name of principal officer, general partner, grantor, owner, or trustor 7b SSN, ITIN, or EIN 329-30-8554                              |   |                       |                        |                                     |                                |   |   |                 |                 |  |  |
| 8a  |   |   |                       |                        |                                     |                                |   |   |                 | •               |  |  |
| ļ   | Sole proprietor (SS   | N)  |                       |                        |                                     | n administrat                  | · · · · · · · · · · · · · · · · · · ·   | 23. www.                                      |                 |                 |  |  |
|   | Partnership   | orm number to be filed) 1120  |                       | ļ                      |                                     | st (SSN of gi<br>ional Guard   |   | Mooal   | covernmen       | <u>i</u>        |  |  |
|   | Personal service co   | '' <del></del>  |                       | —-i                    | =                                   | mers' cooper                   |   |   | ernment/m       |                 |  |  |
| ľ   | <del></del>   | ontrolled organization  |                       | į                      |                                     | MIC                            |   | -   |                 | nts/enterprises |  |  |
| Ī   |   | anization (specify)   |                       |                        | Group                               | Exemption N                    | umber (GEN)                             |   | -               |                 |  |  |
|   | Other (specify)   |   |                       |                        |                                     |                                |   |   |                 |                 |  |  |
|   | 8b If a corporation, name of state or foreign country (if applicable) where incorporated  State FLORIDA  Foreign country                |   |                       |                        |                                     |                                |   |   |                 |                 |  |  |
| - ,   | eason for applying (cl<br>Started new busine  |   |                       |                        |                                     | ecity purpos                   |   |   |                 |                 |  |  |
| ,   |   | UG COMPANY  | _                     | ngeo typ<br>:hased g   | _                                   |                                | ecify new type)                         | P   |                 |                 |  |  |
| j   | Hired employees ((  | Check the box and see line 12.)   |                       | -                      | •                                   | cify type)                     |   |   |                 |                 |  |  |
| ļ   | <del></del> -   | S withholding regulations   |                       |                        |                                     |                                | (ype)                                   |   |                 |                 |  |  |
| 40.   | Other (specify)   | accusing (manth day year)   |                       | Т                      | 11 01                               |                                | i a a a sunting up                      |   |                 | <del></del>     |  |  |
| ·10 L   | 10 Date business started or acquired (month, day, year) 12 27 02 11 Closing month of accounting year                                    |   |                       |                        |                                     |                                |   |   |                 |                 |  |  |
| 12 5  | 12/27   | ities were paid or will be paid (month,   | day you               | 26\ A164               | . 16                                |                                | · · · · · · · · · · · · · · · · · · ·   |   |                 | ", " .          |  |  |
| 12 F  | irst date wages or annu<br>Se naid to nonresident a   | ities were paid or will be paid (month, lien. (month, day, year)  | مر به                 | ai) Note               | e: Irapp                            | olicant is a wi                | unnolding agen                          | ıt, ente                                      | r date incol    | ne will first   |  |  |
|   |   |   |                       | ousehold               | Other                               |                                |   |   |                 |                 |  |  |
| 14 Check one box that best describes the principal activity of your business.  Health care & social assistance  Wholesale-agent/broker  |   |   |                       |                        |                                     | nt/broker                      |   |   |                 |                 |  |  |
| Γ   | Construction  | lental & leasing  | wareho                | usina                  | Accon                               | modation &                     | tood service                            | ] Who   | lesale-othe     | r 🗖 Retail      |  |  |
|   |   |   |                       |                        |                                     |                                |   |   |                 | Υ               |  |  |
| 15 Indicate principal line of merchandise sold; specific construction work done; products produced; or services provided.   |   |   |                       |                        |                                     |                                |   |   |                 |                 |  |  |
| 16a Has the applicant ever applied for an employee identification number for this or any other business?  |   |   |                       |                        |                                     |                                |   |   |                 |                 |  |  |
|   | Legal name  | line 16a, give applicant's legal name   | T                     | rade na                | me 🕨                                |                                |   |   |                 |                 |  |  |
|   | 16c Approximate date when, and city and state where, the application was filed. Enter previous employer identification number if known. |   |                       |                        |                                     |                                |   |   |                 |                 |  |  |
| Approximate date when filed (mo., day, year)  City and state where filed  Pre   |   |   |                       |                        | evious<br>:                         | ous EIN<br>:                   |   |   |                 |                 |  |  |
|   | Complete this se  | ction only if you want to authorize the nam   | ned individ           | idual to re            | ceive the                           | entity's EIN a                 |   |   |                 |                 |  |  |
| Thi   | rd Designee's na  | me  |                       |                        |                                     |                                |   | esignee's telephone number (incl. area code   |                 |                 |  |  |
| Par   |   |   |                       |                        |                                     |                                |   |   | ( )             |                 |  |  |
| Des   | signee Address and a  | Zip Code  |                       |                        |                                     |                                |   | Designee's fax number (include area code) ( ) |                 |                 |  |  |
| Under penalties of perjury, I declare that I have examined this application, and to the best of my throwledge and bellef, it is true, correct, and complete.  MARTIN W. TAPLIN AP |   |   |                       |                        |                                     |                                | int's telephone number (incl. area code |   |                 |                 |  |  |
| Name and title (Please type or wint Asset) PRESIDENT GOS  |   |   |                       |                        |                                     |                                | 3057                                    | 865-5760                                      |                 |                 |  |  |
|   |   |   |                       |                        | 1                                   |                                | Apı                                     | plicant's                                     | fax number (inc | lude area code) |  |  |



001039