## **FILED** Apr 25, 2003 8:00 am Secretary of State

04-25-2003 90278 025 \*\*\*150.00

## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT #** 

P02000134184

| TRI-P AND ASSOCIATES, INC                      |                                 |   |                         |  |                                 |  |                                  |                             |             |             |                                |                        |          |
|--|---------------------------------|---|-------------------------|--|---------------------------------|--|----------------------------------|-----------------------------|-------------|-------------|--------------------------------|------------------------|----------|
| Principal Place<br>1150 LEE BLV<br>LEHIGH ACRE | /D. STE C                       | S   | 1150 LEE                | Mailing Address<br>1150 LEE BLVD. STE C<br>LEHIGH ACRES FL 33936 |                                 |  |                                  |                             |             |             |                                |                        |          |
| 2. Principal F                                 | Place of Busin                  | ess   | 3. Mailing              | 3. Mailing Address   |                                 |  | -                                |                             |             |             |                                |                        |          |
| Suite, Apt. #, etc.                            |                                 |   | Suite, Apt. #, etc.     |  |                                 | CHECK HERE IF MAKING CHANGES                       |                                  |                             |             |             |                                |                        |          |
| City & State                                   |                                 |   | City & State            |  |                                 | <del></del>  | 4. FEI Number 68 - 1071799       |                             | ,           |             | pplied For<br>ot Applicable    | <u></u>                |          |
| Zip Country                                    |                                 | Country   | Zip                     | ,  |                                 | <del>. '''</del>                                   | 5. Certificate of Status Desired |                             |             |             | \$8.75 Additional Fee Required |                        | 1        |
|  | 6. Name                         | and Address of Curren   | t Registered            | Agent  |                                 |  | 7:-Name                          | and Addres                  | s of New F  | Registere   | d'Agent                        |                        | ]-       |
|  | <u></u>                         |   |                         |  | N.                              | ame  |                                  |                             |             |             |                                |                        |          |
| PENARANDA, DEXTER S<br>1150 LEE BLVD, STE C    |                                 |   |                         |  | Si                              | Street Address (P.O. Box Number is Not Acceptable) |                                  |                             |             |             |                                |                        |          |
| LEHIGH ACRES FL 33936                          |                                 |   |                         |  |                                 |  |                                  |                             |             |             |                                |                        | 1        |
|  | *                               |   |                         |  | C                               | ity  | FL Zip Code                      |                             |             |             |                                | 1                      |          |
|  | named entity<br>tions of regist | y submits this statement fered agent.                                 | or the purpose          | of changing its re   | egistered of                    | ffice or register                                  | red agent, o                     | r both, in the              | State of Fk | orida. 1 ai | m familiar with                | and accept             |          |
| SIGNATURE                                      | Signature, typed                | or printed name of registered agen                                    | t and title if applicat | ole. (NOTE:  | Registered Age                  | nt signature required                              | d when reinstatin                | g)                          |             | DATE        |                                | <del></del>            |          |
| Afte   | r May 1, 200                    | ! FEE IS \$150.00<br>I3 Fee will be \$550.00<br>Florida Department of |                         |  |                                 |  | 9                                | . Election Ca<br>Trust Fund |             |             |                                | 00 May Be<br>d to Fees |          |
| 10.  |                                 | OFFICERS AND  | DIRECTORS               |  | 11.                             | · · · · · · · · · · · · · · · · · · ·              | ADDITIO                          | NS/CHANG                    | ES TO OFF   | ICERS A     | ND DIRECTOR                    | S IN 11                | 1        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | CAR                             | DENT<br>LO T. PENARI<br>HALBORAG                                      | LNBA<br>E DE            | □ Delete   | TITLE NAME STREET AD CITY-ST-Z  |  |                                  |                             |             |             | ☐ Change                       | Addition               |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | F.E.2                           | MYERS, EL - PRESIDENT - S. PENARA AAR BORDS - MYERS RL                | NPA<br>E PR             | ☐ Delete   | TITLE NAME STREET AD CITY-ST-Z  | DRESS  |                                  |                             |             |             | ☐ Change                       | Addition               |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 7.603<br>32x1<br>5820           | URFR<br>ER S. PENA<br>HARBORAS<br>MOERS F                             | EANDA<br>F PA,          | ☐ Delete   | TITLE NAME STREET ADI           |  | 7.                               | <u>क् क राज्येक</u>         | ···         |             | [] Change                      | Addition               | <b>-</b> |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                 |   |                         | ☐ Delete   | TITLE NAME STREET ADI CITY-ST-Z |  |                                  |                             |             |             | ☐ Change                       | Addition               |          |
| THTLE NAME STREET ADDRESS CITY-ST-ZIP          |                                 |   |                         | ☐ Delete   | TITLE NAME STREET ADI           | - 1  | -                                |                             |             |             | ☐ Change                       | ☐ Addition             | -        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                 |   |                         | ☐ Delete   | TITLE NAME STREET ADS           | 1  |                                  |                             |             | ·           | ☐ Change                       | ☐ Addition             | 1        |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: