

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000134141

FILED  
Feb 27, 2004  
Secretary of State

**Entity Name:** ASSOCIATED BROKER SERVICES OF AMERICA, INC.

**Current Principal Place of Business:**

P.O. BOX 341753  
TAMPA, FL 336941753

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 341753  
TAMPA, FL 336941753

**New Mailing Address:**

3311 CHEVIOT DRIVE  
TAMPA, FL 33618

**FEI Number:** 22-3887730

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GREEN, GAIL  
3311 CHEVIOT DR.  
TAMPA, FL 33618

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PS ( ) Delete  
Name: GREEN, GAIL  
Address: 3311 CHEVIOT DR.  
City-St-Zip: TAMPA, FL 33618

Title: VT ( ) Delete  
Name: GREEN, KEITH  
Address: 3311 CHEVIOT DR.  
City-St-Zip: TAMPA, FL 33618

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GAIL GREEN

PRES

02/27/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date