## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR) DOCUMENT #** P02000133689

## **FILED** Apr 25, 2003 8:00 am Secretary of State

04-25-2003 90142 021 \*\*\*150.00

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| TAGCO II   |  | _                      |   |  |  |  | 0 1 25 20                   | 03 701 12     | 021 100.   |                |  |
|--|--|------------------------|---|--|--|--|-----------------------------|---------------|--|----------------|--|
| Principal Place 5185 PERCHE MELBOURNE                  | - · · · · · · · · · · · · · · · · · · ·  | 5185                   | Mailing Address<br>5185 PERCHERON DR.<br>MELBOURNE FL 32934 |  |  |  |                             |               |  |                |  |
| 2. Principal F   | Place of Business  | 3. Ma                  | 3. Mailing Address  |  |  |  | <b>   </b>                  |               | <b>i 11 i i i 5 i 1 i i 5 i i 1 i i 1 i i 1 i</b> i <b>1 i i 1 i</b> i <b>1 i i 1 i i</b> 1 i i <b>1 i i</b> 1 i i <b>1 i i</b> 1 i i <b>1 i i</b> | (1)            |  |
| Suite, Apt. #, etc.                                    |  | Suit                   | Suite, Apt. #, etc.   |  |  | CHECK HERE IF MAKING CHANGES                                       |                             |               |  |                |  |
| City & State   |  | City                   | City & State.   |  |  | 4. FEI Number Applied For Not Applied For Not Applicable           |                             |               |  |                |  |
| Zip Country  |  | Zip                    |   | Country                                  | 5. Certificate of Status Desired S8.75 Additional Fee Required |  |                             |               |  |                |  |
| 6. Name and Address of Current Regist                  |  |                        |   |  |  | 7. Name and Address of New Registered Agent                        |                             |               |  |                |  |
| BICKFORD, ROBERT E<br>2101 S. WAVERLY PLACE<br>SUITE E |  |                        |   |  | Name Street Address (P.O. Box Number is Not Acceptable)        |  |                             |               |  |                |  |
| MELBOURNE FL 32901                                     |  |                        |   | City                                     |  | FL Zip Code  |                             |               |  |                |  |
| 8. The above the obligation SIGNATURE                  | e named entity submits this statement<br>tions of registered agent.                            | ent for the purp       | ose of changing its re                                      | gistered office or                       | registered   | d agent, or both.  | in the State (              | of Florida. I | am familiar with,  | and accept     |  |
| SIGNATURE  | Signature, typed or printed name of registered   | agent and title if app | olicable. (NOTE: P  | egistered Agent signatu                  | re required w  | nen reinstating)   |                             | DA            | NTE  |                |  |
| Afte   | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550<br>k Payable to Florida Departme | 0.00                   |   |  |  |  | ion Campaig<br>Fund Contril | _             | _ +  | May Be to Fees |  |
| 10.  | <del></del>  | AND DIRECTO            |   | 11.                                      | -  |  | HANGES TO                   | OFFICERS      | AND DIRECTORS  |                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  | D Delete GUTWEIN, TED 5 185 PERCHERON DR. MELBOURNE FL 32934                                   |                        |   | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | SEC<br>SEC   | SEC TONALENE T. GUTWEIN 5185 PERGERON DR. MELBOURNE, FL 32934-7843 |                             |               |  |                |  |
| TITLE  | MELDOONINE PL 32934  |                        | ☐ Delete  | TITLE                                    | 1-11-  | . DOO 7 (4)  |                             | 2412          | ☐ Change   | Addition       |  |
| NAME<br>STREET ADDRESS                                 |  |                        | يتراء درد المعالمات المارية                                 | STREET ADDRESS CITY-ST-ZIP               |  | -  | -                           | energy.       |  |                |  |
| TITLE NAME STREET ADDRESS                              |  |                        | ☐ Delete  | TITLE NAME STREET ADDRESS                |  | <u></u>  |                             |               | ☐ Change   | Addition       |  |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS               |  |                        | ☐ Delete  | CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS |  |  | <del></del> ,               | <del></del>   | ☐ Change   | Addition       |  |
| CITY-ST-ZIP  |  |                        |   | CITY-ST-ZIP                              |  |  |                             |               |  | ]              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |  |                        | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |  |                             |               | ☐ Change   | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                  |  |                        | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |  |                             | -             | ☐ Change   | Addition       |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered ED GUTWEW

SIGNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR