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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Infinity Unlimited Inc.			
(PROPOSED CORPORA) Enclosed are an original and one (1) copy of the arti			
☐ \$70.00 ☐ \$78.75 Filing Fee	\$78.75 \$\sqrt{3}\\$87.50 Filing Fee Filing Fee, & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED		
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NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number



FLORIDA DEPARTMENT OF STATE

Jim Smith Secretary of State

December 5, 2002

ERICK D. HILL P.O. BOX 1515 PALATKA, FL 32178

SUBJECT: INFINITY UNLIMITED INC.

Ref. Number: W02000034173

We have received your document for INFINITY UNLIMITED INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The document must contain a registered agent with a Florida street address and a <u>signed</u> statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith Document Specialist New Filing Section

Letter Number: 102A00064647

ARTICLES OF INCORPORATION OF INFINITY UNLIMITED INC.

In compliance with Chapter 607 and/ or Chapter 621 Florida Statute.

I, the undersigned, hereby organize for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the Statutes of said State of Florida, providing for the formation, rights, privileges, immunities and liabilities of professional service corporations.

ARTICLES I

The name of the corporation shall be INFINITY UNLIMITED INC.

ARTICLES II

The principal place of business 702 North 19th Street, Palatka, Florida 32177 and mailing address is Post Office Box 1515, Palatka, Florida 32177.

ARTICLE III

The purpose for which the corporation is organized is to rent, repair and sale Motor Scooters to the general public for profit.

ARTICLE IV

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be one hundred (100) shares at no dollars (\$1.00) par value each, which shares will be common stock.

ARTICLE V

There are two (2) initial officers whose name and street address are as follows:

ERICK D. HILL - PRESIDENT 702 N 19th STREET PALATKA, FLORIDA 32177

ANTONIO MARLOW – VICE PRESIDENT P.O. BOX 1515 PALATKA, FLORIDA 32178

ARTICLE VI

The amount of capital with which the corporation will begin shall be one thousand dollars.

ARTICLE VII

The corporation shall have perpetual existence.

ARTICLE VIII

The name and post office address of each initial subscriber of this corporation and the number of share of stock which he agrees to take are as follows:

ERICK D. HILL

50 SHARES

702 N. 19th Street

Palatka, Florida 32177

50 SHARES

ANTONIO MARLOW P.O. Box 1515

Palatka, Florida 32177

IN WITNESS WHEREOF, I have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida, this 4th day of November, 2002.

ERICK D HILL

ANTONIO MARLOW

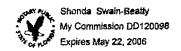
STATE OF FLORIDA COUNTY OF PUTNAM

BEFORE ME this day personally appeared ERICK D. HILL, and ANTONIO MARLOW, to me well known to be the individual described in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal this & day/of November, 2002.

NOTARY PUBLIC

MY COMMISSION EXPIRES:



ACCEPTANCE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

Having been named to accept service of process for the above stated service corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agrees to comply with the provision of said Act relative to keeping open said Office. I HEREBY, am familiar with and accept the duties of a Registered Agent

ANTONIO MARLOW RESIDENT AGENT

702 N 19TH ST PALATKA, FL 32177