## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P02000132791

1. Entity Name

LIQUOR THREE, INC.



**FILED** Feb 10, 2003 8:00 am Secretary of State 02-10-2003 90156 043 \*\*\*150.00

| Principal Place of Business<br>7575 ST STEPHENS COURT<br>ORLANDO FL 32835  |                      |   |                             | Mailing Address 7575 ST STEPHENS COURT ORLANDO FL 32835 |              |   |                 |   |             |                            |               |                               |                        |
|--|----------------------|---|-----------------------------|---|--------------|---|-----------------|---|-------------|----------------------------|---------------|-------------------------------|------------------------|
| 2. Principal Place of Business   |                      |   |                             | 3. Mailing Address                                      |              |   |                 |   |             |                            |               |                               |                        |
| Suite, Apt. #, etc.  |                      |   |                             | Suite, Apt. #, etc.                                     |              |   |                 | ☐ CHECK HERE IF MAKING CHANGES              |             |                            |               |                               |                        |
| City & Sta   | te                   |   | City                        | City & State  |              |   | 4               | ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・       |             |                            |               | applied For<br>lot Applicable |                        |
| Zip  | Country              |   |                             | Zip Cou   |              | ntry  |                 | . Certificat                                |             |                            | П             | \$8.75 Ac                     |                        |
| 6. Name and Address of Current F   |                      |   |                             | egistered Agent   |              |   | . 7             | 7. Name and Address of New Registered Agent |             |                            |               |                               |                        |
|  |                      |   |                             |   |              |   |                 | · į i įai iio įai i                         | u Addies    | S.OI,HEW.F                 | registered a  | yent                          |                        |
| PATEL, BHARATKUMAR D<br>7575 ST STEPHENS COURT<br>ORLANDO FL 32835   |                      |   |                             |   |              | Name Street Address (P.O. Box Number is Not Acceptable) |                 |   |             |                            |               |                               |                        |
| <b>₹</b> 1.  |                      |   |                             |   | -            | City  |                 | FL Zip Code                                 |             |                            |               |                               | de                     |
| 8. The above   | named entity         | submits this statement tered agent.     | for the purp                | ose of changing its                                     | registere    | d office or r   | egistered a     | agent, or bo                                | oth, in the | State of Fig               |               | <u>l</u><br>amiliar with      | , and accept           |
| the obligations of registered agent.  SIGNATURE  |                      |   |                             |   |              |   |                 |   |             |                            |               |                               |                        |
|  | Signature, typed i   | or printed name of registered agen      | t and title if app          | licable. (NOTE  | : Registered | Agent signature   | e required wher | n reinstating)                              |             |                            | DATE          | ·                             |                        |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                      |   |                             |   |              |   |                 |   |             | ımpaign Fir<br>Contributio |               |                               | 00 May Be<br>d to Fees |
| 10.  | •                    | OFFICERS AND                            | DIRECTO                     | RS  | 11.          |   |                 |   | /CHANG      | ES TO OEE                  | ICERS AND     | DIRECTOR                      | 11 141 20              |
| TITLE  | DPT                  | 3.1.102.107.1112                        | B                           | ☐ Delete  | TITLE        |   |                 | ADDITIONS                                   | / OF IANG   | L3 10 OFF                  | ICENS AND     |                               |                        |
| NAME   |                      | ADATIVINAD D                            |                             | ∟ Delete  |              |   |                 |   |             |                            |               | Change                        | ☐ Addition             |
| _  | PATEL, BHARATKUMAR D |   |                             | NAME  |              |   |                 |   |             |                            |               |                               |                        |
| STREET ADDRESS 7575 ST STEPHENS COURT  |                      |   |                             | STREET ADDRESS  |              |   |                 |   |             |                            |               |                               |                        |
| CITY-ST-ZIP  | ORLANDO              | FL 32835                                |                             |   | CITY-:       | ST-ZIP  |                 |   |             |                            |               |                               | ĺ                      |
| TITLE  | DVS                  |   |                             | Delete  | TITLE        |   |                 |   |             |                            |               | ☐ Change                      | ☐ Addition             |
| NAME   | PATEL, JY            | OTINDRA                                 |                             |   | NAME         | ł   |                 |   |             |                            |               | _                             | _                      |
| STREET ADDRESS   | 5185 WAR             |   |                             | •   | STREE        | T ADDRESS   |                 |   |             |                            |               |                               |                        |
| CITY-ST-ZIP  |                      | FL-34746                                |                             |   | CITY-S       | ST-ZIP  |                 |   |             |                            |               |                               | Í                      |
| TITLE  | •                    |   |                             | ☐ Delete  | TITLE        |   |                 |   |             |                            |               | Change                        | ☐ Addition             |
| NAME   | '                    | ,                                       |                             |   | NAME         |   |                 |   |             |                            |               |                               |                        |
| STREET ADDRESS   |                      |   |                             |   |              | T ADDRESS   |                 |   |             |                            |               |                               |                        |
| CITY-ST-ZIP  |                      | •                                       |                             |   | CITY-S       | ST-ZIP  |                 |   |             |                            |               |                               | ľ                      |
| TITLE  |                      |   |                             | □ D-1-4-  | TITLE        |   |                 |   |             |                            |               |                               |                        |
| NAME   |                      |   |                             | ☐ Delete  | NAME         |   |                 |   |             |                            |               | Change                        | ☐ Addition             |
| STREET ADDRESS   |                      |   |                             |   |              | T ADDRESS   |                 |   |             |                            |               |                               |                        |
| CITY-ST-ZIP  |                      |   |                             |   | CITY-9       | 1   |                 |   |             |                            |               |                               |                        |
|  | , <del></del>        |   |                             |   | 1-           | -   |                 |   |             |                            |               |                               |                        |
| TITLE  | !                    |   |                             | ☐ Delete  | TITLE        |   |                 |   |             |                            |               | Change                        | Addition               |
| NAME<br>STREET ADDRESS   | _                    | •                                       |                             |   | NAME         |   |                 |   |             |                            |               |                               | 1                      |
| STREET ADDRESS   |                      |   |                             |   | •            | T ADDRESS   |                 |   |             |                            |               |                               |                        |
| CITY-ST-ZIP  |                      | *************************************** |                             |   | CITY-S       | 51-ZIP  |                 |   |             |                            |               |                               |                        |
| TITLE  |                      |   | <del>-</del> . <del>-</del> | Delete  | TITLE        |   |                 |   |             |                            |               | ☐ Change                      | ☐ Addition             |
| NAME   |                      | · ·                                     |                             |   | NAME         |   |                 |   | ., ~        | - ·                        |               |                               | 1                      |
| STREET ADDRESS   |                      |   |                             |   | STREET       | ADDRESS   | 7. 1            |   |             |                            | ٠,            |                               |                        |
| CITY-ST-ZIP  |                      |   |                             |   | CITY-S       | ST-ZIP  |                 |   |             |                            |               |                               |                        |
| 12. I hereby o   | ertify that the      | information supplied with               | n this filing o             | does not qualify for t                                  | the exem     | ption stated  | d in Section    | 119.07(3)                                   | i) Florida  | Statutes 1                 | further certi | that the i                    | oformation             |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

407-474-5335