### Florida Department of State

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Division of Corporations

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From:

Account Name : UPCHURCH, BAILEY & UPCHURCH, P.A.

Account Number : 075350000207 Phone : (904)829-9066 Fax Number ; (904)825-4862

### FLORIDA PROFIT CORPORATION OR P.A.

Full Moon Cafe, Inc.

Certificate of Status	1
Certified Copy	1
Page Count	05
Estimated Charge	\$87.50

FILED
2002 DEC 68 AM 9: 07

# ARTICLES OF INCORPORATION FOR

## TALLAHASSEE FLORIDA

#### FULL MOON CAFE, INC.

THE UNDERSIGNED NATURAL PERSON, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

#### **ARTICLE I**

#### Corporate Name and Principal Office

The name of the corporation shall be Full Moon Cafe, Inc. The street address of the Corporation's principal office shall be located at 51 Charlotte Street, St. Augustine, Florida 32084 and the Corporations mailing address shall be 16 "A" Street, St. Augustine, Florida 32080.

#### ARTICLEIL

#### Nature of Business

The general nature of the business to be transacted by the Corporation shall be to engage in any activity or business permitted under the laws of the United States or this State.

#### ARTICLE III

#### Shares of Stock

The Corporation shall be authorized to issue One Thousand (1,000) shares of common stock at a par value of One Dollar (\$1.00) per share.

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#### **ARTICLE IV**

#### Term of Existence

The Corporation shall exist perpetually.

#### ARTICLE V

Incorporator(s)

The name and address of the undersigned incorporator is:

NAME

<u>ADDRESS</u>

Ashley L. Jackson

16 "A" Street St. Augustine, Florida 32080

#### ARTICLE VI

#### Registered Agent and Office

The name of the Corporation's initial registered agent is Katherine G. Jones, and the street and mailing address of the Corporation's initial registered office in Florida is 780 North Ponce de Leon Boulevard, St. Augustine, Florida 32084.

#### ARTICLE YII

#### Amendment

These Articles of Incorporation may be amended in any manner provided by law or according to the By-Laws of this Corporation. Every amendment shall be approved by the Board

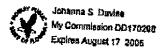
of Directors and a majority of the stockholders entitled to vote thereon.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation on this \_\_\_\_\_ day of December, 2002.

Ashley L. Jackson

#### STATE OF FLORIDA COUNTY OF ST. JOHNS

	THE FOREGOING INSTRUMENT was accember, 2002, by Ashley L. Jackson, who did not take a	
abbitca	able box):	
	is personally known to me.	
	produced current driver's license(s) as identification.	
	produced {	as identification.



Notary Public

#### Audit # H02000238893 0

#### ACCEPTANCE BY REGISTERED AGENT

I am familiar with and accept the duties and responsibilities as Registered Agent for the foregoing corporation.

Catherine G. Jones

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