P02000132545

| (1) | Requestor's Name) | |
|----------------------|-------------------------|--------|
| (, | Address) | |
| (, | Address) | |
| ((| City/State/Zip/Phone #) | |
| PICK-UP | ☐ WAIT | MAIL |
| (1 | Business Entity Name) | |
| (1 | Document Number) | |
| Certified Copies | Certificates of S | Status |
| Special Instructions | to Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| SUBJECT: Dissolution of METRO | CARE, INC. |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT NUMBER: P0200013 | 32545 |
| The enclosed Articles of Dissolution and | fee are submitted for filing. |
| Please return all correspondence concerning | ng this matter to the following: |
| Gilberto Seco | |
| (Name of | Contact Person) |
| (Fin | m/Company) |
| 9841 SW 155 Avenue | |
| (A | Address) |
| Miami, FL 33196 | |
| (City/Sta | ate and Zip Code) |
| For further information concerning this ma | atter, please call: |
| Yvonne M. Seco | at (786) 303-5301 |
| (Name of Contact Person) | (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amou | unt: |
| ▼\$35 Filing Fee ■\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & S52.50 Filing Fee, Certified Copy (Additional copy is enclosed) S52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed) |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |

Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST: | The name of the corporation as currently filed with the Florida Department of State: | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | METRO CARE, INC | | |
| SECOND: | The document number of the corporation (if known): P02000132545 | | |
| ΓHIRD: | The date dissolution was authorized: 11/01/2007 | | |
| , | Effective date of dissolution if applicable: 11/01/2007 (no more than 90 days after dissolution file date) | | |
| FOURTH: | Adoption of Dissolution (CHECK ONE) | | |
| | Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval. | | |
| | Dissolution was approved by the shareholders through voting groups. | | |
| | The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve: | | |
| | The number of votes cast for dissolution was sufficient for approval by AHASSE ARRY ARR | | |
| | (voting group) | | |
| | Signature: | | |
| | (By a director president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) | | |
| | Gilberto Seco | | |
| | (Typed or printed name of person signing) | | |
| | President | | |
| | (Title of person signing) | | |

Filing Fee: \$35