2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Aug 30, 2005 8:00 am Secretary of State

| | | | | | | . ~ | occi cua | y | V = ~ V | |
|---|--|-------------------------------|--------------|--|---|---|----------------------|------------------------------|---------------------|------------|
| DOCUMENT # P02000132387 1. Entity Name SEBASTIAN 860, INC. | | | | | | | 08-30-2005 9 | _ | | |
| Principal Plac | e of Business | Mailing Address | | | | Ì | | K (| 100004 | |
| 8025 W. RUSSELL RD. 283 BOB WHITE LANE | | | | | | | | JU | 106391 | 8 |
| LAS VEGAS, I | | RIVERSIDE, CA 92507 | | | | | | | | |
| | | | | | | | | #1 11### 11# 1 | A CIPAG MINI MINI M | |
| | | | | | | | | | | |
| 2. Principal P | lace of Business | 3. Mailing Address | | | | | | | | |
| 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ESERT GOLLERY ST | Suite, Apt. #, etc. | | | | 1 | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 07062005 | Chg-P | CR2 | E034 (10/03) |) |
| City & Stat | e | City & State | | | | 4. FEI Numb | | | | pplied For |
| HENDERSON | | 0.1, 0.0.1.0 | | | 61-143 | | | | lot Applicable | |
| Zip | Country | Zip | Cour | ountry | | | | | \$8.75 Ad | |
| 8901 | 2 CLARK | | | | | 5. Certificate | of Status Desired | | Fee Requir | |
| | 6. Name and Address of Current | egistered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| | | | | Name | | | | | | |
| EVANS, JACKIE | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 3255 NE 184TH STREET #12210 AVENTURA, FL 33160 | | | | Sileer | aniess (| F.O. BOX NUMB | er is not Acceptable | e) | | |
| AVENTOR | A, FL 33160 | | | | | | | | | |
| | | | | | | | | | | |
| • | | | | City FL Zip Code | | | | | | |
| B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and acc | | | | | | | | | , and accept | |
| the obligations of registered agent. | | | | | | | | | | • |
| 1 OLOUTUPE | | | | | | | | | | |
| SIGNATURE. | Signature, typed or printed name of registered agent a | and title if applicable. (NOT | E: Registere | d Agent signatu | ne rednited | when reinstating) | | DAT | E | |
| FILE NOW!!! FEE IS \$550.00 9. Election Campaign File Now Sentember 7, 2005 Trust Fund Contribution | | | | | \$5. | .00 May Be | | | | |
| D | ue by September 7, 2005 | ridst i did Çori | a bollon. | | Auu | 60 to F865 | | | | |
| 10. OFFICERS AND | | DIRECTORS | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | | | | |
| TITLE | D | ☐ Delete | TITL | E | | | | | Change | Addition |
| NAME | EVANS, JACKIE | | NAN | IE . | | | | | | |
| STREET ADDRESS | | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | P AVENTURA, FL 33160 | | | '-ST-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITL | E | | | | | Change | Addition |
| NAME | | | NAM | | | | | | | |
| STREET ADDRESS | ļ | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CIT | -ST-ZIP | | | | | | |
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| NAME | | | NAN | | | | | | | |
| STREET ADDRESS | | | - 1 | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY | - ST - ZIP | ļ | | | | | |
| TITLE | | ☐ Delete | TITL | | | | | | ☐ Change | ☐ Addition |
| NAME | | | NAN | | | | | | | |
| STREET ADDRESS | | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY | '-ST-ZIP | | | | | | |
| TITLE | 1 | Delete | TITL | E | 1 | | | | Change | ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS CITY-ST-ZIP

NAME

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

DOR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Sept 6, 2005 41

417-416-301