## P02000131882

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## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations	
SUBJECT: Linchpin Consulting Inc.	-
(Name of corporation)	
DOCUMENT NUMBER: P02000131882	- "
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
James N. Smith	
(Name of person)	
Linchpin Consulting Inc.	
(Name of firm/company)	
20155 Porto Vita Way, Unit 2703	.,
(Address)	
Aventura, FL 33180	<b>5</b> 4
(City/state and zip code)	
For further information concerning this matter, please call:	
James N. Smith at (305) 502-9326  (Name of person) (Area code & daytime telephone number)	
(Name of person) (Area code & daytime telephone number)	
Enclosed is a \$35.00 check made payable to the Department of State.	

Street Address:
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

TO:

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to th	ne provisions of sections 607.0	1502, 617.0502, 607.1508, or 617.1508, Florida	a Statutes,	
	of change is submitted for a co	rporation organized under the laws of the State o	of .	
Florida	in order to change its	registered office or registered agent, or both, in	r the State	
of Florida.				
	f the corporation: Linchpin Con			
2. The principa	al office address: 20155 Porto	√ita Way, Unit 2703		
Aventura, F			·	
3. The mailing	address (if different):		<u></u>	
4. Date of inco	prporation/qualification: 12/1	7/2002 Document number: P020001:	31882	
5. The name as		registered agent and registered office on file with	1 the	
	James N. Smith			
10604 West Sample Road				
	Coral Springs, FL 33065	·	X v	
6. The name a changed):	and street address of the new	registered agent (if changed) and /or registered	Loffice of 1	
	20155 Porto Vita Way, Unit 27	03	T ¥ T	
	(P.O. Box or pe	rsonal mailbox NOT acceptable)		
	Aventura, FL 33180		- 15 ATE	
_		I the street address of the business office of its r		
Such change value or authorized by	vas authorized by resolution du the board, of the corporation h	aly adopted by its board of directors or by an of as been notified in writing of the change.	ficer so	
James	11 Juli	James N. Smith. President		
<b>\`</b> 7	er, chairman or vice chairman of the board)	·		
1 jurtner agree performance o registered age	e to comply with the provisions of my duties, and I am familiar int. Or. if this document is bei	d agent and agree to act in this capacity.  s of all statutes relative to the proper and composite with and accept the obligation of my position and filed merely to reflect a change in the registe poration has been notified in writing of this cha	is ered	
ances	11. Smith	July 16, 2003	···	
\ /	(Signature of Registered Agent)	(Date)		
If signing on beh	alf of an entity:			
<del></del>	(Typed or Printed Name)	(Capacity)	<del></del>	

\* \* \* FILING FEE: \$35.00 \* \* \*