## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P02000131882

**Entity Name:** LINCHPIN CONSULTING INC.

FILED Apr 09, 2005 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 

20155 PORTO VITA WAY, UNIT 2703 P.O. BOX 770284

AVENTURA, FL 33180 CORAL SPRINGS, FL 33077

**Current Mailing Address: New Mailing Address:** 

20155 PORTO VITA WAY, UNIT 2703 P.O. BOX 770284

CORAL SPRINGS, FL 33077 AVENTURA, FL 33180

FEI Number: 02-0656353 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

SMITH, JAMES N SMITH, JAMES N 20155 PORTO VITA WAY, UNIT 2703 P.O. BOX 770284

CORAL SPRINGS, FL 33077 AVENTURA, FL 33180 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

Title:

SIGNATURE: JAMES N. SMITH

04/09/2005

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ( ).

( ) Delete

## **OFFICERS AND DIRECTORS:**

Title:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

(X) Change ( ) Addition SMITH, JAMES N SMITH, JAMES N Name: Name:

20155 PORTO VITA WAY, UNIT 2703 Address: P.O. BOX 770284 Address:

City-St-Zip: AVENTURA, FL 33180 US City-St-Zip: CORAL SPRINGS, FL 33077 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES N. SMITH **PRES** 04/09/2005