## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

# **APPLICATION FOR** REINSTATEMENT



### FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

DIVISION OF CORPORATIONS

#### P02000131669 DOCUMENT #

1. Corporation Name

#### BAY AREA HOUSING & DEVELOPMENT CORP

Principal Place of Business

Mailing Address

FILED TELEFICIAL STATE OF CORPORATION 03 NOV 10 PM 5: 28

A NEONIEGE UN OUNTE ISONI GONIE BOUR BOURT DE LINGUE INVOLUITATO DE LA BRITA DANS INCL.

| POST OFFICE BOX 6533 CLEARWATER FL 33758  If above addresses are incorrect in any way, line thr |                                            |                         | POST OFFICE BOX 6533 CLEARWATER FL 33758 |                |                     |                                                     |                                              | BEINS                                       | TATEN                     |                                | 0                         |        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------|------------------------------------------|----------------|---------------------|-----------------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|--------------------------------|---------------------------|--------|
| New Principal                                                                                   |                                            | Applicable              | w.                                       | Date Incorp    | porated or Qualific | ed                                                  |                                              |                                             |                           |                                |                           |        |
| Suite, Apt. #, etc.                                                                             | Suite, Apt. #, etc.                        |                         |                                          |                |                     | To Do Business in Florida  5. FEI Number            |                                              |                                             | 12/13/2002<br>Applied For |                                |                           |        |
| City & State                                                                                    |                                            |                         | City & State                             |                |                     |                                                     |                                              | 6                                           |                           |                                | t Applicable              |        |
| Zip Country                                                                                     |                                            | Zip Co                  |                                          | Country        | ry                  |                                                     | 1 -                                          | E OF STATUS DES                             |                           | 5 Additional<br>r a Certificat | Fee required e of Status  |        |
| , 7. Names and St                                                                               | reet Addresses                             | of Each Officer and/    | or Director (Flo                         | rida nonprofi  | t corpora           | tions must list                                     | at lea                                       | ast 3 directors)                            |                           |                                |                           |        |
| Title(s)                                                                                        | Title(s) Name of Officers and/or Directors |                         |                                          |                |                     |                                                     | eet Address of Each<br>licer and/or Director |                                             |                           | City / State / Zip             |                           |        |
| PRES                                                                                            |                                            |                         |                                          | 1608           | URA ST              |                                                     |                                              | CLEARWATER,FL 33755                         |                           |                                |                           |        |
| -                                                                                               |                                            | •                       |                                          |                |                     |                                                     |                                              |                                             |                           | 1                              |                           |        |
|                                                                                                 |                                            |                         |                                          |                | www.                |                                                     |                                              | 1 1 7 7 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     | 100245<br>10000           | 9413<br><del>1 007</del>       | 15<br>** <sup>750.6</sup> | 10     |
|                                                                                                 |                                            |                         | ·                                        |                |                     |                                                     |                                              |                                             |                           |                                |                           |        |
|                                                                                                 |                                            |                         |                                          |                |                     | - <del>-</del>                                      |                                              |                                             | *****                     | ****                           | ·                         |        |
| 8. Name and Address of Current Registered Agen                                                  |                                            |                         |                                          |                | nt                  |                                                     |                                              | 9. Name and Address of New Registered Agent |                           |                                |                           |        |
| HEIN, ULLIAN                                                                                    |                                            |                         |                                          |                | - `                 | Name                                                |                                              |                                             |                           |                                |                           | (2003) |
| 1280 LAKEVIEW ROAD                                                                              |                                            |                         |                                          |                |                     | Street Address (P.O. Box Number Suite, Apt. #, Etc. |                                              |                                             | er is Not Acceptable)     |                                |                           |        |
| CLEARWATE                                                                                       | *sest                                      |                         |                                          |                |                     |                                                     |                                              |                                             |                           |                                |                           |        |
|                                                                                                 |                                            |                         |                                          |                |                     | City                                                |                                              |                                             |                           | State<br><b>FL</b>             | Zip Code                  |        |
| 10. I, being appoi                                                                              | nted the registe                           | red agent of the abo    | ve named corpo                           | oration, am fa | ımiliar wit         | h and accept t                                      | the ot                                       | bligations of Sec                           | tion 607.0505, F.S        | S. or 617.0505                 | , F.S.                    |        |
| Signature of Registered Agent                                                                   | 1                                          |                         | SIGN                                     | ) , t          | ,                   |                                                     | Date1(                                       | 0-31-03                                     | }                         |                                |                           |        |
|                                                                                                 |                                            | director or the receive |                                          |                |                     |                                                     |                                              |                                             |                           |                                |                           |        |

owed by the corporation have been did and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated

e, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

on this application is true and accura

THOMAS L DWYER SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #